CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 12

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

-	No Persons assent on the night of Sunday, March Hat, to be ento real here: Except those (not connected elsewhere) who may be out at Work or TRAVELLENG, or, during that Night, and who natural Home on Monnay, Arms. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Christian and other Relatives; then then these of Visitors, Boarders, Servants, &c. Christian Name. Surrance.		other relative; "Visitor," "Boarder," "Servant," do.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot head."	Years on last Birth- day.	for Infants under one Year.	"M" for Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	"Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "Imsh & Excussi" opposite the names of those whe can speak both langu- ages. In other cases no entry should be made in this column	ambecile or Idiot;
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).