## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	No Persons absence on the night of Sambay, Morch Mat, to be end real here: Exercit these (see enamemeted class) who many be out all Worst or Travellerson, dr., during that Night, and who neverned House on Mondrat, Arant less.  Subject to the above engineering, the Names of the Head of the Family should be written first then the names of his Wife, Children, and other Schattres; then those of Visibers, Bearders, Servants, do.  Christian Names. Surpane.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Doaf and Dumb;
			other relative; "Visitor," "Boarder," "Servent," de.	[Members of Protestant Denomina- tions are requested not to describe themselves by the cague term "Protestant," but to enter the name of the Particular Church, Denomination, or Hody, to which they belong.]	can "Read and Write," can "Read "only, or "Cannot Read."	Years on last Birth- day.		"M" for Males and "P" for Females	Children or young persons attending a School or receiving regular instruction at home, should be returned as Schoolar. Second to read the Instructions on the other side.	" Married." " Widower," " Widow," or " Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "Islant & English" opposite the names of those who can speak both langu- ages. In other cases no outry should be made in	Write the respective
2	Many	Maguirl	Sister	Roman batholic	Read Write	42		y	General Servan - bornestu	Not lamed	Coloavan		
3	John	Maguire	Nephew	Roman Catholic	Read	9		u	Farmer General Servan-bomestic Scholar	Not Married	CoCaran		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of pey knowledge and belief.

I believe the foregoing to be a true Return.

Anne + laquire (signature of Head of Family).
Witness Brack him Come