CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

| | NAME and SURNAME. | | RELATION to Read of Family. | RELIGIOUS PROFESSION. | EDUCATION. | | | | | | | ar, the bist of h | TARCH, 1901 |
|---------|--|-----------|---------------------------------|--|---|------------------------------------|-------------------------|----------------------------------|--|--|---|---|--|
| | No Persons assists on the night of Sunday, March Mot, to be each real here: EXCHIT those fond enumerated elsewhere) who may be out at Work or ThavELLING, de., during that Night, and who BETURN HOME ON MONDAY, Arant lat. Subject to the above confrontion, the Name of the Head of the Family should be written first: then the names of has Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. | | State whether "Head of Family," | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- | aboution. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dum Dumb only; |
| - | | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last zirth- day. | Infants under one | Write "M" for blales and "F" for | School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," | If in Ireland, state in what County or City; if else where, state the name of | Write the word "Imsn" in this column opposite the name of each person who speaks Innan only, and the words "Imsn & Exanss" opposite the names of those | Dumb only; Blind; imbecile or Idiot or Lunatie. |
| - | Christian Name | Surpasse. | | | | | Year. | Females. | Before filling this column you are requested to read the instructions on the other side.] | or "Not Married." | the Country. | who can speak both imgu- ages. In other cases no entry should be made in this column. | Write the respecti infirmities opposite name of the afflicted person. |
| and the | 11 We Stewer | Milly | Herry. | Roman Catholic | Read Christ | 46 | | m | Farmer | marrie | 1 - 6 | | |
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family):