CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /O

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons absent on the might of Sunday, March Mat, to be end red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelline, dr., during that Night, and who servens House on Monday. APRIL 184. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Seintives; then those of		State whether Head of Family,	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb;
				State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last 1 Birth-	Infants under	Write "M" for Males and		Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else where, state the name of	Write the word "Iasse" in this column opposite the name of each person who speaks lasse over, and the	Dumb only; Blind; ambecile or Idiet; or Lunatie.
Christian Name.		"Servani," de.	Denomination, or Body, to which they belong.			Year.	Females	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
Matrick	Mywir			Read White	52	=	16	Postman	married	Chonoford		
ollen,		the same		20	50	=	7		20	6 Bavan		
Thuck	Myrurs	Son	20	Do	21		M	Postman	Unmarried	80	_	_
Serrace	Morning	Son	20	20	18	=	M	Farm Laborer	20	20		-
John 1	THE THE	Son		20	16	=	M	50	20	20		
n/	merina	Son			14	=	M	Scholar	20	20	_	_
Inomas !	merine	Son				-	14	00	20	00		1
resign	inquin	son	20	20	7		M	20	20	20	_	_
					-	-	-		:			
.82						-	-					
100						-	-					
							+					
						-	-					-
							-				- 1	
	No Persons absent on brend red here: Excer- who may be out at W that Night, and at Subject to the above in the Family should be his Wife, Children, as Visitors, D	No Persons absent on the night of Sunday, March 32d, to be ent red here: except those incl encountrated eleculares who may be out at Works or Travellers, dr., during that Sight, and who services House on Montal. Subject to the store instruction, the Name of the Head of the Family should be written first; then the rations of his Wife, Children, and other Similtives; then the ration of Visitors, Boarders, Servants, dr. Christian Name. Surrance. Meaning. Struck Meaning. Surrance. Meaning. Meaning.	No Persons above to the night of Sunday, March Bld, to be end red here: Except those (red enumerated eleculars) who may be out at Work or Travelles on Monday. State whether that Night, and who nexture house of the Night, and who nexture hose of the Family of the Sunday should be written first, then the names of his Wife, Christian, and other limitives; then thore to the raining of his Wife, Christian, bearders, decrease, dec. This ors, Bearders, decrease, Christian Name. Surrance. Meaure Made Son Industry Son	No Persons abount on the might of Samilay, March Bld, to be need read here: EXCEPT those find enumerated clies whereighed here instruction, the Name of the Bead of Family, and who narrany House on Monthal Badd of Family, or Melay on Members of Protestant Denomination, to which each person belongs, or Melay on Members of Protestant Denomination, to which each person belongs, or Melay on Members of Protestant Denomination, and the Electrical Science of Members, Servants, de. Christian Name. Surfame. Surfame. Surfame. Surfame. Surfame. Surfame. Surfame. Surfame. Som Son	No Personne ambient on the might of Sunday, March 12st, to been red here: Except those from the member of here: Except those from the most found of the neutron floate on Biococat, Arabic in. Subsect to the store instruction, the Name of the Head of the Family, and who north floate on Biococat, are the particular Religion, or Religious Demonstration, to which each person belongs, wide, "Son, the wide, the finance of his wide, chainly should be wellber first, then the names of his wide, chainly should be wellber first, then the names of his wide, chainly, should be wellber first, then the names of his relation, and other heistives; then those of "Nistion," "Boarder," "Survent," de. Christian Name. Surrama. Read of Family. State here the particular Religion, or Wide, "Son, to which each person belongs, the wing for a single of Family, or "Wide," "Son, to which the sound of the relatives of his state the particular Church, and other heistives; then the name of the particular Church, "Read or "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." The Family. The family of Family. State here the particular Religion, or Wide, "Son, to which each the particular Church and the same of the search of the store of his which the same of the particular Church, and other the or she can "Read and Write," can make of the same of t	No Persons amount on the might of Sumbay, March libt, to beend red here. Except them troop encounerated electricity who may be out at Work or Thairtington, de, device the field Night, and who intreasts librate on Stochast, and the Family, Subject to the stone instruction, the Name of the Head of the Family, which will should be written first, then the names of the Family, which, which chieffen, and other lebiatives, then those of the Family, "Servant," de. Christian Name. Sutrama. Read of Family, Religion, between the particular Religion, or Religious Denomination, to which can be written from the particular Beneficial Chieffen and Write, "and "Name or the Particular Church," or "Cannot Read." "Servant," de. Sutrama. Read of Family, Religion, between the particular Religion, or Religious Denomination, to which can be supported as "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." "Servant," de. Sutrama. Read of Family, Religion, or Religious Denomination, to which the particular Church, and "Read only, or "Cannot Read." "Yester," "Servant," de. Sutrama. Read of Family, Religion, or Religious Denomination, to which the particular Church, and "Read only, or "Cannot Read." "Yester," "Servant," de. Sutrama. Read of Family, or Religious Denomination, to which the particular Church, or "Cannot Read." "Yester," "Servant," de. Sutrama. Read of Family, Religion, or Re	No. Personne absence on the neight of Sunday, March 19st, to be seed and here: Except those read encounterated close where the versions. According the Sunday and close the Sunday and color levisitives, the Name of the Head of Bandy, or "Melic "Sunday and close the interaction, the Name of the Head of Bandy, or "Witter," or "Chiratian Name. Surrante. 18st whether the particular Religion, or Belligious Denomination, or Witter," or "Gallon Read of Write," can "State here whether he or she can "Bend and Write," can "State here whether he or she can "Bend and Write," can obtain a "Bend and Write," can obtain a "Bend and Write," can be shown that the control of the Particular Church, Denomination, or Body, to which the particular Church, Denomination, or Body, to which the particular Church, Denomination or "Cannot Read." Butter March 18st 18st 18st 18st 18st 18st 18st 18st	No Personne absolute on the eight of Samlay, March Med. In the Second red deers: excure them two encounterated elements of the second red deers: excure them two encounterated elements of the second red deers: excure them two encounterated elements of the second red deers: excure them two encounterated elements of the second red deers: excure them two encounterations. Arxiv. 10t. Arxiv. 10t.	Read of Family Read of Family	No Promote Addition of the might of Standard Manager Conference of the	No Processance of the might of scale of Family sead of Arms (see and for Arms (see a	See Programmer and the major of standing. Methods of the standing of standing with the standing

foregoing Return is correct, according to the best of my knowledge and belief. Pety Carpin Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).