## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAM	E. RELATION		,		ιο, αι	., wn(	slept or abode in this	House on th	ne night of SUND	AV the state of	
			RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	slept or abode in this I			in, the sist of f	MARCH, 1901
umber	APRIL 1st.	State whether	State here the particular Religion, or Religious Denomination, to which each property			. 1		OCCUPATION.	MARRIAGE.	WHERE BORN.	JRISH LANGUAGE.	If Deaf and Dum
×.	1	me of the Head of en the names of s; then those of , &c.  "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	can "Read and Write," can "Read" only, or "Cannot Read"	Years on last Birth- day.	Interne	"M" for	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction a home, should be returned as Scholara.  Before filling this column you are requested to read the Instructions on the other side.	3175-45	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu-	
1	Patrick Lyn	ch of Family	Reman Catholi	Read He mili	10		lu	10			ages. In other cases no entry should be made in this column,	Write the respecti infirmities opposite name of the afflicted person.
2	allen Tys	neh Wyle	Roman Catholi	Read Wirile	60			durmer	larried	Coloran		
3	James Kier	nan Soun faur	Riman Catholis	Read Levile			7	.,	llamed	Cobaran		THE REAL PROPERTY.
4	Many Lyn	reh Daughti	Roman Partil:	Read Herite	20		W	Farm Sevan	lamen	Cobaran	-	
5			The state of the s	van rusile	20		7		llamed	Cobaran		-
8						!						
1												
1												
-									+			
1						1	7					
-							-	1				
-						-	-					
-					-	-	-			*		
												9 15 15 15 15

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).