## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons ABSENT on the night of Samlary, March 21st, to be ends red here: EXCEPT those thed sunserrated shows been who may be out at Work or TRAVELLING, de., during that Night, and who return House on Monday, Areal list.  Subject to the above instruction, the Name of the Head of the Family should be wristen first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.		State whether "Head of Family, or "Wife," "Son, "Daughter," or other relative; "Visitor, "Boarlier," "Servant," Gc.	State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to lescribe themselves by the vague term "Protestant," but to enter the mane of the Particular Church, Denomination, or Body, to which	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Mozzber.					" Read and Write," can " Read " only, or " Cannot Read."	Years on last Birth- day.	Infants under one Year.	Males and	Children or young persons attending a School, or receiving regular instruction at	Whether "Married."	if in Ireland, state in what County or City, if elso- where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both langu-	Dumb only; Blind; smbecile or idiot; or Lunatic.
	Margarel	Sheridan.	Head	Roman batholic Roman batholic Roman batholic	P2.	10						ages. In other cases no entry should be made in this column.	infirmities opposite the name of the afflicted person.
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2	D-:	Il .	Daught	Comar bathole	Cannot Read	22		7		Notlamies	Cobavan		
3	Valnek	Sheridan	Lon	Roman bathilie	Carnot Read	18		M	Agricultural faloures	Not lames	Cobaran		
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foregoing Return is correct, according to the best of my knowledge and belief.

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(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Margaret Theridan (Signature of Head of Family).