ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. //

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

							Tree mode in this i				
NAME and SURNAME. No Persons absent on the night of Sunday, March Met, to be end red here: FREED's those (and enumerated elevalues) she may be out at Work or Travellation, dr., during that Night, and who servers Home on Monday. Aram list. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Unitions, and other Residues; then those of Vintors, Boarders, bervants, &c. Christian Name. Surpame.			RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb
		State whether "Bead of Family," or "Wife," "Son, "Daughter," or other relative:	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the cagne term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)	State here whether he or sile can "Read and Write," can "Read" only, or "Cannot Read."	Years for	"M" for Males and "F" for	School, or receiving regular instruction at home, should be returned as Schokers.	"Widow"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who spenks huse only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Dumb only; Blind; imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the affilicted person.
Philip	Reilly	of family	Roman Catholis	Carnot Read	60	Ill	Former	Marrie	Sobaran	this column.	afflicted person.
Mary	Reilly	Wife				y		llamed	Cobaran		
Bridge	Keilly	Daught	0 0 00	0		7	Farmeis Daughter	Not llames	Cobaran		
James	Keilly	Son	Roman Catholic	Cannot Read	12	u	Scholas	Not Marris	Cobaran		7100
many	reelly	Daughte	Coman batholie	Cannol Read	9	7	Scholas	Not llones	bobaran		
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	No Persons assent on the end red here: Factors take many be out at Wo that Night, and who that Night, and who will be have Wife, Chairren an Visitors, Bot	No Ferrence ABSENT on the might of Sunday, Yarch Stet. Seems rod here: FICEPT those (and enumerated classedown who may be out at Work or Transaction, de., during that Night, and who may real to the ANNELS. APAIL 184. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Unideren, and other Bristives; then those of Visitors, Boarders, Servante, dc. Christian Name. Surrame. Philip Peilly	No Ferroms ABSENT on the might of Sunday, March Slot, to be end red here: FRUETE those (und enumerated classificate) who may be end at Work of Translation, de., during that Night, and who return House on Monday, Arabit list. Subject to the alone instruction, the Name of the Head of the Family, about the written first; then the names of the Family about the written first; then those of Visitor, or Wife, "Son," Daughter, or the Yamily children, hervants, de. Christian Name. Surrame. Philip Reilly Afamily Mary Reilly Wife	Mo Ferrence absence on the night of Sianding, Warch Bel, to be med red here: FACKER those (not engineered close where sale nearly the out of Wasker of Thankillane, of Auralia 184. State whether Head of Family. State	No. Formus ADENCY on the might of Samling, March Met. In least of Family Branch red large: Execute these test engineerised elevated by the continue to the Head of Family. State whether the President President State whether the or the Charlest State whether the President Preside	No. Formuse absence on the night of Sambay, March 1861. to be the same of the night of Sambay, March 1862. The same of the night of Sambay of the Wile, Children, and other Residues of the Residues of the Particular Children, and other Children, and other Residues of the Particular Children, and other Children, and the Children, and other Children, and other Children, and other Children, and the Ch	State berry the particular Religion of Boundary Works or Theorems, then Name of the Head of Family Arabic Religion of the Hose instructions, the Name of the Head of Family Arabic Religions and other receives Head or Sensitive Planting Arabic Religions and other than the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then the names of the Family state of the Family should be written for the should be should be should be written for the should be sho	No Process about to the wight of Sealing, Variability, to be sent and how the register of the wight of Sealing, Variability, to the sent and how the register of the wight of Sealing and the sent process the sent sent the sent sent sent sent sent sent sent sen	MANE and SURNAME RELATION to Read of Particle Read of Pa	MANNE and SURNAME The age of Family The age of Fa	RELATION RELATION RELATION AGE. RELATION RELATION RELATION RANGE OF SHIP RELATION RELATION RANGE OF SHIP RESEARCH RANGE OF SHIP RELATION

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

arkin Gove (Signature of Enumerator.)

I believe the foregoing tobe a true Return.

__(Signature of Head of Family).