"HOLINGHUSO ONS QUE TO

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 32

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, Murch list, to Seemb red here: Except these and enumerated cherchers; who may be out at Woose or Thavellino, or, during that Night, and who astrone Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Reinteres, then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN. If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Inner" in this column opposite flue name of each person who speaks linier only, and the words 'Inner' & English opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Number.			State whether "Head of Family," or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs, [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or hody, to which they belong.]		Years for on last lifar und one Year		"F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side, j	"Widow,"			
1	Ceter	Smarkey	head of	la Loman ic	Read and write	43		M	Yarmer .	Married	County been	m	
2	Kate .	Comaskey	Wife	Rompusa ic	Badandur	THE	•	of.	flow peeper	Marries	County far	an	
3	Jon	Comashe	son	Calholic	Bead and w	10:14	6	Mb	Scholar	1st m	wir fo fre	en	
4	John .	bomash	Son	Catholic	Read and Will	:15		elle	scholar	Not man	in bolava	2	
5	Ceter 1	maskey	Son	I hour	Bord and Wait	14		offe	scholar	Notmars	is to how		
6	Mich	imaskey	for	Calprie	Read and White	11		ell	Scholar	not more	d: fo favan		
7	the ridge to	Comashey	Paughter	Salvelle !	Read and Write	10		7	scholar	not Harris	1: Lo Cavar		
8	hose	Comercy	Paughte	ballotic Roman	ad and White	0		7	scholar	not man	i Colava		
9	Magie	Bomaskey	Daughte	Catholic	lannot Bead	3		H	scholar	ot Mar	lo bava		
2													
5							1						

	I hereby	certify,	as required	by	the	Act	63	Vic., cap. 6, s.	6 (1),	that the
foregoing	Return i	is correct,						my knowledge		
				1	en	el	7	arkind	Son	e/ "

I believe the foregoing to be a true Return.

(Signature of Head of Family).

(Signature of Enumerator.)