CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

- 1	NAME and SURNAME.		RELATION to		T							az, the olst of h	IARCH, 1901
	No Persons absent on the night of Sunday, March 21st, to be entered here: RXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, ste, during that Night, and who instrum Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname,		State whether "Head of Family," or "Wife," "Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Frotestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	I would not
					"Read" only, or "Cannot Read."	Years on lass Birth- day.	one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Imba" in this column opposite the name of each person who speaks Irish only, and the words "Imba & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respect
1	James	Hughes	Head of Family	Roman Catholic Roman Catholic	Road our ita	5/		11	14		08.	this column.	name of the afflicted person
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

James Aughes

(Signature of Head of Family).