CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

sper.	the ent red here: xxcxr who may be out at W that Style, and w	he night of Sanday, March 12st a those (not enumerated clovely one or Travelling, ite., dur- so return Home on Monday	t. to Head of Familians	RELIGIOUS PROFESSION	EDUCATION.	T	AGE. SEX		RANK. PROFESSION	House on t	No. on Form B. 10 Souse on the night of SUNDAY, the 31st of MARCH,			
Nun	the Family should be a	s written first; then the names of	BUE TRIBATION OF STREET	m. Members of Protestant Denomina	inn- State house	1					WHERE BORN.	IRISH LANGUAGE.		
1-	Charles and Charles	osriers, Servante, do.	e of "Visitor." "Boarder."	Protestant, but to enter	rin Rend and Write, can	on last	Infante	"M" for	Children or young persons attending a home should be returned as Schoolars. Refere att.	at Whether "Married." "Widower,"	If in Ireland, state in what County or City; if clies where, state the name of	Write the word "Imsn" in this column opposite the name of each person who speaks Imsn only, and the words "Imsn & Engling"	Dumb only; Blind; imbecile or Idio or Lunatic.	
2	Patrick	Heridan	Brothe,	M. batholic R. batholic R. batholic	Neadundwrite	58		u	Harmer Cabourer	~1	las country.	who can speak both langer	Write the reconsti	
3	Margret	Sheridan	Sister	R. Catholie	Read and wit	60	+	M	Fram labourer	not marie	160 baran			
5					- Cananaunie	47	- 1	7	How Kepe	not married	Colesia.			
6			-								Couvan			
7							+	-						
8		-					-	-					-	
9													-	
0					-									
1 _														
-											-			
-														
-							-	-			-			
forecro	I hereby ce	rtify, as required b	by the Act 63	Vic., cap. 6, s. 6 (1), that we knowledge and belief			-	-		4				

I believe the foregoing to be a true Return.

Charles Sheridan (Signature of Head of Family).