CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH No. on Form B. 13

Numb	be entered here: EXECUT those (not enumerated elsewhere) who may be out at Weak or Tangellino, de., during that Night, and who exturn Home on Monday. APAIL 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives: then the names of	State whether Head of Family, or "Wife," "Son,"			-	AGE.		o slept or abode in this RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
	his Wife, Chibiren, and other Relatives; then the names of Visitors, Boarders, Servants, &c. Christian Name.	other relative; "Visitor,"	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body	can " Read and the or she	Year on las	Month for		Chita Employment of Casion, ITade		BORN.	IRISH LANGUAGE.	If Deaf and Du Dumb only
1	A Surname.	Servant, 'de.	Denomination, or Body, to which they belong.] Roman Catholic Roma	or "Cannot Read."	on las Birth day.	one	and	or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	" Mesher	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "Inish & English" opposite the names of those	Imbecile or Idi or Lunatic
2	Daniel Brady	Son	Roman Catholic	Read	80		17	4			this should be made in	Write the respect infirmities opposite name of the afflicted person.
3	Fannie Brady	Sunghtini Par	Roman Catholic Roman Catholic	Read Horite	42		4	4	Widow !	Cobaran		
4_		1	wind curnotic	Kead Hirito	30		¥	C. Year Control	Marria	Cobaran		
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egoii	I hereby certify, as required by	the Act 63	Vic., cap. 6, s. 6 (1), that	the								
	(%	ety f	knowledge and belief.					I believe the foregoing to Rose + O. Witness &	he a tour D		1000	

I believe the foregoing to be a true Return.

Rose + Brady

Witness Fannie 19

(Signature of Head of Family).