## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|       | NAME and SURNAME.  Dersons absence on the night of Sunday, Morch 3 ontered here: Excurst those (not enumerated close that the beat at Work or Travelling, de., dur |   | Pt)                                  |  | EDUCATION.   | A                                  | GE.                              | SEX.                                     | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.    | WHERE BORN.   | IRISH LANGUAGE.   | If Deaf and Dun   |
|-------|--|---|--------------------------------------|--|--|------------------------------------|----------------------------------|--|---|--------------|---|---|---|
| Numbe | All bulgert to the above instru<br>the Family should be un<br>his Wafe, Chaldren, and a<br>Visitors, Boar  | erion, the Name of the Head of<br>then first; then the names of<br>ther Relatives; then those of<br>lers, Servants, &c. | "Visitor," "Boarder," "Servant," de. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Frotestant Denominations are requested not to describe themselves by the ragne term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she<br>can "Bead and Write," can<br>"Read" only,<br>or "Cannot head," | Years<br>on last<br>Birth-<br>day. | Infants<br>under<br>one<br>Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | "Widower,"   | If in Ireland, state in what<br>County or City; if also<br>where, state the name of<br>the Country, | Write the word "Insan" in<br>this column opposite the<br>name of each person who<br>speaks Insan only, and the<br>words "Insan & Frotlan"<br>opposite the names of those<br>who can speak both langu-<br>ages. In other cases no<br>entry should be made in<br>this column. | Dumb only; Blind; Imbecile or leio or Lunstic.  Write the respecti infirmities opposite name of the afficient person. |
| 1 4   | William.   | Wilson  | of Family                            | Roman Catholis   | Read   | 64                                 |                                  | u  | Farmer  | Widower      | CoCaran   |   | ,   |
| 2     | James  | Wilson  | Son                                  | Roman Catholio<br>Roman Catholio<br>Roman Catholio<br>Roman Catholio<br>Roman Catholio   | Read Hinte   | 34                                 |                                  | u  | Farmers Son<br>Farmers Son<br>Farmers Son<br>Farmers Daughter   | Not llamen   | Colavan   |   |   |
| . 1   | largare  | Wilson  | Dan Alti                             | Doman Garholio   | De Mile  | 24                                 |                                  | M  | Farmers Son   | Not llerried | Colavan   |   |   |
| 5     | 0  |   | Nagras                               | coman carnous  | resa rusile  | 26                                 |                                  | 7  | Farmer straughter   | Not larned   | Colavan   |   |   |
|       |  |   |                                      |  |  |                                    | -                                | _  |   |              |   |   |   |
| L     |  |   |                                      |  |  |                                    | -                                |  |   |              |   |   |   |
| L     |  |   |                                      |  |  |                                    | -                                | -  | •   |              |   |   |   |
| -     |  |   |                                      |  | 4  |                                    |                                  |  |   |              |   |   |   |
| -     |  |   |                                      |  |  |                                    |                                  |  |   |              |   |   |   |
| -     |  |   |                                      |  |  |                                    |                                  |  |   |              |   |   |   |
| -     |  |   |                                      |  |  |                                    |                                  |  |   |              |   |   |   |
| -     |  |   |                                      |  |  |                                    |                                  |  |   |              |   |   |   |
|       |  |   |                                      |  |  |                                    | _                                |  |   |              |   |   |   |

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).