CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS; &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, March Elst, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de, during that Night and		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	-	
-	Subject to the above instructive Family should be writes Wife, Children, and or Visitors, Board Christian Name.	AGPRIL MAPPEL APPRIL APPRIL AND A STATE AN	State whether "Head of Family," or "Wife," "Som," "Daughter," or other reintive; "Visiter," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	one Year.	"F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other wide.	"Widower." "Widow." or "Not Marcied."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	words "IRISH & ENGLISH" opposite the names of those who can speak both langu-	Write the respect
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

La Cornaskey (Signature of Head of Family).