CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /2

BETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

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OR PRODUCTION OF THE SERVICE OF THE PRODUCT OF TH	Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	1		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and Dumb;
Subject to the above instruction, the Name of the Read of the Fermits should be wretten fact than it is first a	State whether ar liefly freed of Family. It whitch the most of Daughter, or other relative, "Visitor," Boardor, "Boardor," Denominal of the most of th	of Reinglous Denomination, to which each person belongs. [Members of Protestant Denominations are requirated not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read only write," can "Read only, or "Cannot Read."	Years on last Birth- day.	for Infants under	"M" for Males and	home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," "Not Married."	If in Ireland, state in what County or City, if else, where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks lines only, and the words "IRISH" and the words "IRISH" opposite the names of those who can speak both languages. In other cases no entry should be made to	Write the respective
James Healy	head	Lat holie thu	ch canon	lu I	70	4	Yarmen	Marsia	La Carre		afflicted person.
Chary Healy	- 4 01	er batholie & hu			25	y	Farmerston	anot M	s bo barra	n & ngiosi	1
James Healy	son	bath Church	read only		14	ell	Farmer puply	notella	r to Baran	English	η
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	No Persona ABRENT on the wight of Sunday, March Elst, the material here: Execute those just enameroised clarather with energine and at Wome or The PERSONAL See, discharge that Sight, and who metraction Homes on Montax, Arista, less. Subject to the clare instruction first, then the names of the Family should be written first, then the names of the Wile. Children, and other Relatives, then the names of the Wile. Children, and other Relatives, then the names of the Wile. Children, Englower, Servania, in. Christian Name. Surpane.	No Personne amount on the wight of Sunday, March 18st, to be endowned here: Execute those (and enamerated elsewhere) who may be used at Wome or That Malana, dec, disring that Shah, and who nervers House on Monday. Subject to the classe instruction, the Name of the Sead of the Stands who there are instruction first, then the names of his State which there are disher Relatives; then then atmos of Novices, Boarders, Servante, &c. Christian Name. Surpanse. Surpanse.	Mr. Persons absence on the wight of Samlay, March Head of Family. Been of Family. State here the particular Religion, or Heligibus Described Research to the allow destroy theorem on Montar. Balyer to the allow destruction, the Name of the Head of the Family should be written first, then the names of the Family should be written first, then the names of the front the family. But the Family should be written first, then the names of the Family should be written first, then the names of the Family should be written first. Then those of the Family should be written first. Then those of the Family also to describe the names are required too to describe the relative, "Visitor," or other relative, "Visitor," "Becarder," "Headly," "Becarder," but to enter the particular Religion, or Heligibous Describes to Willen becarded to the Particular Religion, or Heligibous Describes to Willen becarder, or other relative, to Willen, "Son, "Members of Protestant Denomination, or Heligibous Describes to the supplement of the Particular Religion, or Heligibous Describes to Willen Becarder, "Beauty to Willen Beauty to Will	No Persona americal state wight of Samkay, March Hat, to be embryous borne exact at Works or Thaveleness, dec., claring that Shiphs, and who nerven House on Monday. State whether Mine, Shiphs, and who nerven House of the Scal of Samily, we wise Person belongs. State whether to the class surface in the names of the Family should be written first. then the names of the Family should be written first. then the names of the Family should be written first. then the names of the Family should be written first. then the names of the Family should be written first. then the names of the Family should be written first. then the names of the Family should be written first. Then thouse of the Family should be written first. Then thouse of the Family should be written first. Then thouse of the Family should be written first. Then then allows of the Pamily should be written first. Then thouse of the Pamily should be written first. Then there is not the pamily of the value term of the first of the class of the relative. "Visitor," "Servand," dec. Christian Name. Surmano. Surmano. Surmano. Surmano. Surmano. Surmano. Protection Religion. State here the particular Religion. of Religious Denomination. Of Religious Denomination. Of Religious Denomination. Of Religious Denomination. White value person of Protestant Denomination. "Protection," or "Read" Protection are required for the first of the pamily. "Protection," or "Read Protection for the first of the first of the pamily. "Protection," or "Read Protection for the first of the first of the pamily. "Protection," or "Campa Read of Tamily. The surface of the Particular Church. "Protection," or "Read Protection are the first of the pamily. "Protection," or Body, to which they belong.] On "Campa Read of Family. The surface of the Pamily. The surface of the Pami	No Personne amagnet on the which of Samlay, March 25td, to be entered been every those purious force: Exempt those purious described elevatory who may be out of Winks of Travelless, de., disring that Name and who necessary the Name on Montaer, and other Relatives; then the name of the Family. The Samuel of the Family about the secretary those of the Family about the secretary those of the Family about the secretary those of the Family. The Name of the Family about the secretary those of the Family about the secretary than those of the Family. The secretary but to ender the name of the Particular Church. The cam "Bead" only. "Sourcher." "Freededs." or "Camot Read." Christian Name. State here whether he or she can "Bead only the name of the Particular Church. Durante Church. The secretary of the particular Religion. The without the particular Religion. The secretary of the value of Pamily. The water the particular Religion. The secretary of the sec	No. Personal ABRICATION to Head of Family. No. Personal ABRICATION. No. Pe	NAME and SURNAME. No Present Advance of the wight of Sombay, March Elsa, to be entered been taken of the colors when my loss of an entered been to the colors whom on Mostbax, State whether were the particular Religion, or Religions of Rel	No Propose address on the night of Samkay, March 19st, to be entered been excess of those (and reasonable) and entered these (and reasonable) and the night of Samkay, March 19st, to be entered the final of Family. State whether Head of Family. State here the particular Religion, or Heligious Denomination, the Name of the Read of Family. State here the particular Religion, or Heligious Denomination, or Heligious Denomina	No Personal American Description of the solidated Samilary, March 11st, to be entered been tax and the name of the Particular Religion, or library and who not the solidate of Pamily, or library and the person belongs. Solvest to the classe and there is a for the person belongs. Solvest to the classe and the Read of Pamily, or library and other Religions, the Name of the Read of Pamily, or library and other Religions of Protestant Denomination, and other Religions then those of the Particular Religion, the Write, or other Employment of each person belongs. Whether and other Religions then those of the Particular Religion, the Write, or other Employment of each person belongs. Whether and other Religions then those of the Particular Religion, the Write, or other Employment of each person belongs. Whether and other Religions then those of the Particular Religion, to which the wagus term of the Particular Religion, to which the wagus term of the person belongs. Whether and other the person belongs. Whether and other Religions to the calculation of the Particular Religion, to which each person belongs. Whether and other the person belongs. Whether and other and other the person belongs. Whether and othe	Name and Surname. No Person absent on the wight of Sunlay, March 19st, 10s. Decomination, the winds of Family. No Person absent on the wight of Sunlay, March 19st, 10s. Decomination, the Name of Wome or Thatwellers, dec, devided of Family. State whether Head of Family. State whether the grabe or the person belongs. When "Son," "Boughter, or discussed mot to describe the manner of the relatives; then the names of the relatives; by the vague term the second mot to describe the manner of the Particular Religion, or "Read" only. "With "Son or to relative the state in what the names of the Particular Religion, or Body, to which they belong, they belong they belong they belong they belong they belong they belong the the they belong t	Based of the control bear and other fine the second bear and o

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

George Hall Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

James Healy.

(Signature of Head of Family).