CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 18

TORN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Number.	No Persons assent on the night of Sunday, March 21st, to be entered here: Except those fund cummerated elsewhere; who may be out at Works or Travellains, see, during that Night, and who return House on Monday, Armilles. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Chibiren, and other Relatives; then these of Visitors, Bearders, Servants, &c. Christian Name. Surname.	other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Eody, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last lifants Birthday. Year.	"M" fer	State the Particular Rank, Profession, Trade, or other Employment of each person.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind; imbecile or Idiot; or Lunatic.
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2	Anne Reilly !	Jorje	Roman Catholic	mitter head or write	44	7	House Keeping	married	leo , bavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

George Hall bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Michael Rilly Lis & Man

List Mand (Signature of Head of Family).

witness George Sall Con