CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 24

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

If Deaf and Du	IRISH LANGUAGE.	WHERE BORN.	MARRIAGE.	RANK, PROFESSION, OR OCCUPATION.	SEX.	GE.	A	EDUCATION.	RELIGIOUS PROFESSION.	RELATION to Head of Family.	e night of Sunday, March Met, to those (not commercial elsewhere) is or Thavelling, &c., during	THE CHILDREN SHOWS A STREET
Dumb only Blind; imbecile or Id or Lunatio	name of each person who speaks Inish only, and the words "Inish & Enginesh" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	the Country.	"Widow," or "Not Married."	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	"M" for Males and "F" for Females.	last Infants th- under ay. one Year.	on last Birth-	on "Read and Write," can on "Read" only, or "Cannot Read."	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Eody, to which they belong.] Roman Catholic Roman Catholic	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	NETURN HOME ON MONDAY, PRIL 1st. werken, the Name of the Head of ritten first; then the names of other Relatives; then those of	Subject to the above instr- tive Family should be we has Wife, Children, and
Write the respect infirmities opposit name of the afflicted person							day.				Surname.	Christian Name.
											Brad	Peter.
							23.					Maria
		60 Cavay	not married		F	7	_	. —	Roman Catholis	- 1	011	May CAME
		Co Gavan.	not married	1/	Fr.		18:	readrunte	Momon Catholic	Dervent!	Trees	graves
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foregoing Return is correct, according to the best of my knowledge and belief.

George Hall bon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).