CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| - | NAME and | NAME and SURNAME. | | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the manne of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION. | AGE. | Males and | home, should be returned as schouters. | or "Not Married." | WHERE BORN. If in Ireland, state in what Courty or City; if elsewhere, state the name of the Country. | Write the word "Inish" in this column opposite the name of each person who speaks Inish owly, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | If Deaf and Dumb; Dumb only; Blind; .mbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person. |
|-------|---|---------------------------|-----------------------------------|--|--|--------------|--------------|--|-------------------|--|--|---|
| - | p. Persons alseent on the night of Sumisty, March 15st, to entered here: Except those (not enumerated electricity) estembers; she may be out at Wome or Travelline, de., during that Night, and who return Hour on Monpay, Aret. 1st. chiest to the above instruction, the Name of the Head of he Pamily should be written first; then the names of his Wife, Chaldren, and other Robatives; then those of Visitors, Boarders, Servants, &c. | | "Daughter," or other relative; | | State here whether he or she can " Head and Write," can " Head " only, or " Caunot Head." | Birth- under | | | | | | |
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| 5 | | and a beautiful | | let 63 Vic., cap. 6, s. 6 (1 | that the | | - | I believe the forego | ing to be a tr | ue Return. | | |

foregoing Return is correct, according to the best of my knowledge and belief.

George Sall Con (Signature of Enumerator.)

Mary le oyle