OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 7

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

1	and to chadram ent to the			PRICETION	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	NAME and SURNAME. No Persons absent on the night of Sunday, Murch 21st, to be entered here: EXCEPT those incl commercial elecularies who may be out at Works or Travell_ING, de., during that Night, and who return Home on Monday, April 1st. Subject to the obose instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Belaives: then those of	RELATION to Head of Family. State whether "Head of Family. or "Wife," "Son, "Daughter," or other relative; "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Numbers of Protestant Denomina-	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for	Write	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.)	Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Blind; .mbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
_	this Wife, Children, and other Beariers, then under the Visitors, Beariers, Servants, 4c. Christian Name. Surname.	"Bourder," "Servant," de.	tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	Le Head y port	48	4	1	Sperit much ant	Marrie	CoSeppray		,
2	Margit Comerford	Difi.	20	Read 4 pril	81	3.	16	Scholen	n/hon	Lo Cavan	en en	3 22
4	Many H. Concerfor	Lough	100	Read	6	-	4	Scholar	AN Mary	1. 60 Car	oc A	4
6 -	Pilholes y bomer for	Jon	Seo No	Comot Head	13	3	16	General servit	- Do	6 Cavan	11	
8	Margal Arthur	Serio	1 20	Read & Miss	2	2 -	4	Hone Mufin	Fot llow	6 60 Caron	"	
10	Marion Lesomas	Cousi	200.	Read The	000) .	· 4.	Tisitor	Fot Mas	nu) bið basa		
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13					-		-					
15		1					-	71 1 1 1 C	inte to ha a t	me Return		

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

George Hall Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Signature of Head of Family).