## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 27

S of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Ø.     | NAME and SURNAME.   | RELATION to<br>Head of Family,   | RELIGIOUS PROFESSION.   | EDUCATION.   | 1 .                                | c.p.  | 1       | 1   |  | -3 01 501121   | al, the sist of h   | AARON, 1901.      |
|--------|---|--|---|--|------------------------------------|---|---------|---|--|--|---|-------------------|
| P.     | No Persons ament on the night of Sunday, March 21st, to<br>be entered here: Except those rad enumerated elsewhere;<br>who may be out at Work or Travellino, Sc., during<br>the Stoke  | stead of Family.   |   | EDUCATION.   | -                                  | GE.   | SEX.    | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dumb; |
| Number | that Supid, and who services the House on Monday, Aran, lot.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname. | State whether "Hend of Family, or "Wife," "Son, "Daughter," or other relative, "Vision," "Boarder," "Servant," do. | State here the particular Religion, or Religious Demonination, to which each person belongs. Members of Protestant Denominations are requested not to describe Remselves by the wagne term "Protestant," but to enter the Dance of the Particular Church, Decomination, or Body, to which they belong.) | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under<br>one<br>Year. | "M" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokers.  Before filling this column you are requested to read the Instructions on the other side. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if also-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks Index only, and the words "INSIA ENGLISH" opposite the names of those who can speak best languages. In other cases no only should be made in this column. |                   |
| 1      | Parter Lynch  | H.d. ff  | 4 R. C.   | Read & write   | 95                                 | 1   | M.      | Farmer  | marris   | Go Cavas   | history Lis   | and person.       |
| 2      | anne Lynch  | wife   | no.   | Read & write   | 60                                 | -   | Jr.     |   | Do.  | Do   | - Vajusn  |                   |
| 3      | Bastly Lynch  | Son  | Do-   | Read + write   | 27                                 | -   | m.      | alst. Farmer  | Net  | Do.  |   |                   |
| 1 4    | Bridger Synch.  | Daugeter   | Do.   | Regd & write   | 20                                 | -   | F.      | homeshie servan   | Mel  | A) .   |   |                   |
| 5      | Celler Tynch  | augette  | Do.   | Read + write   | 16                                 | -   | 7.      | Homestie Vervant  | 12.  | Da.  |   |                   |
| 6      | . /   |  |   |  |                                    |   |         |   |  |  |   |                   |
| 7      |   |  |   |  |                                    |   |         |   |  |  |   |                   |
| 8      |   |  |   |  |                                    |   |         |   |  |  |   |                   |
| 9      |   |  |   |  |                                    |   |         |   |  |  |   |                   |
| 10     |   |  |   |  |                                    |   |         |   |  |  |   |                   |
| 11     |   |  |   |  |                                    |   |         |   |  |  |   |                   |
| 12     |   |  |   |  |                                    |   |         |   |  |  |   |                   |
| 13     |   |  |   |  |                                    |   |         |   |  |  |   |                   |
| 14     |   |  |   |  |                                    | 1   | 1       |   |  |  |   |                   |
| 15     |   |  |   |  |                                    | -   | -       |   |  |  |   |                   |
|        | I hereby certify, as required !   | by the Act 6   | 3 Vic. can 6 s 6 (1) +  | hat the  |                                    |   |         |   |  |  |   |                   |

foregoing Return is correct, according to the best of my knowledge and belief.

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I believe the foregoing to be a true Return.

Battley Lynch

(Signature of Head of Family).