CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Tuble are given on the other side.)

## FORM A.

The state of the s	the HEMBERS of this	FAMILY RELATION to	and their VISITORS	S, BOARDERS, SERVANTS, &c., who slept or abode in the second seco				A. slept or abode in this I	No. on Form B. 32			
	ADDRESS on the night of Sunday, March 22st, to the Except those food enumerated class here; the may be out at Work or They selection, de., during that Night, and who survey is				1	GE.	SEX.			or bond.	AI, the 31st of 1	MARCH, 1901.
Numb	APRIL 1st.	State whether Bead of Family	State here the particular Religion, or Religious Denomination, to which each person belongs.			1		GCCOPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	The second many willing :
	Visitors, Boarders, Servants, &c.	"Visitor,"		State here whether he or she can "Read and Write," can "Head" only, or "Cannot Read."	Yours on last Birth day.	Months for infants ander one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or foung persons attending a School, or receiving regular instruction at home, should be returned as Schoders.  Before filling this column you are requested to read the instruction.	Whether "Married" "Widowr," "Widow," or "Not Married."	If in Ireland, state in what	Write the word "Inish" in this column opposite the name of each person who speaks laush only, and the words "Inish & Execution" opposite the names of these	Blind; Blind; imbecile or Idiot; or Lunatic.

Write the word "Larse" this column opposite a mame of each person with the name of man of peaks larse noily, and peaks larse noily, and peaks larse of the who can speak both larges. In other cases entry should be made this column.	Dumb only; Blind; imbecile or Idiot or Lunatic.
who can speak both lang ages. In other cases a catry should be made a	in the imbecile or Idio or Lunatic.
who can speak both lang ages. In other cases a catry should be made a	Water stor
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).