CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 9

BETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons assent on the night of Sunday, March 31st he microid horse very real than 11st	. 10	RELIGIOUS PROFESSION.	EDUCATION.	AGI	E.	SEX.	RANK, PROFESSION, OR OCCUPATION	MARRIAGE.	WHERE BORN	I IPISH LANGUAGE	I I David and D
that Night, and who services Home on Monnay, APAR. Ist. Subject to the above instruction, the Name of the Head the Name of the Head	State whether "Head of Family," or "Wife," "Son," of "Daughter," or	themselves by the vague term "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	for Infants under	and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or peceiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in	If Deaf and Dum Dumb only; Blind; imbecile or Idio or Lunatic. Write the respecti infirmities opposite mame of the afficted person.
John Connolly	head of for	4 Roman Cathol	e read and will	-64		En	Yarmer .	married	Co Cama		
Rose Connolly	wife.	VA A.A.				of		1	0 1		
James Connolly	Son	Amon Catholic	read and write	36		8	Farmersson		1 1		
Thomas Connolly	Eon	Roman Catholic	real and write	22		m	Farmer's son		.00		
Hosabella Teonnolly	Daughter	Roman Catholic	read and write	15		¥.	1. 10,	,	1 1		
byers Pth Comerford	Nephew	Roman Catholis	Cannot read or write	#		m			1. 10		1.50
12 redget me Graly	Servant	Roman Catholis.	read and write	19		7	A + C		1 11	4	
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			-	100	-	-			1		
. 1				- 6	-	-					
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					-	-	•				
	No Permina AINENT on the night of Sunday, March 21st be entered here: EXCEPT those (not enumerated elsewhe who may be out at Work or Travellation, de., durin that Night, and who retrain Home on Monday, Aram lat. Subject to the above instruction, the Name of the Head the Family about he written first: then the names him Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. John Lannelly, Acad Carnolly John Lonnolly	No Persona ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (and enumerated elevathers) who may be out at Woma or Thavelland of Aurilly (March 21st, 10st). APRIL 188. Subject to the above instruction, the Name of the Head of Family, is "Wife," "Son, APRIL 188. Subject to the above instruction, the Name of the Head of Family, is "Wife," "Son, and other Reintives; then the names of this Wife, Children, and other Reintives; then those of Visitors, Bearders, Servants, &c. Christian Name. Surname. John Connolly barder." "Servant," &c. James Connolly barder." Thomas Connolly Son Acadella Connolly Son Medalella Connolly Son Medalella Connolly Bayler Mylas Pth Composition Dayler Bardaet Donolly Con	No Persona absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elimenters) who may be out at Wons or Thavellatino, de., during that Night, and who actuary Home on Monday. Subject to the above instruction, the Name of the Head of Family, or Wife, "Son, the Samo diver Relatives: then those of his Wife, Chilièren, and other Relatives: then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. Surname. Head of Family. State whether Head of Family. State here the particular Religion, or Religious Denomination, or Religious Denomination, and the Norman of the Particular Church. "Protestant," but to enter the name of the Particular Church. Bound Lathol Head of Family. Head of Family. State whether Head of Family. State whether Head of Family. State whether Head of Family. State here the particular Religion, or Religious Denomination, or Religious Denomination, and the Particular Church. Protestant, "but to enter the Particular Church. Denomination, or Endy, to which they belong." Forman Catholic Head of Family. Remain Catholic Head of Family. Remain Catholic Head of Family. State whether Head of Family. "Visitors," "Dangler," "Protestant, for the Head of Family. "Protestant," but to enter the Particular Religion, or Religious Denomination of Religious De	No Persona ABBERT on the vight of Sanday, March 13st, to be entered here: LEXIBET those (nod enamer rated elsewhere) who may be out at Work or Transmission. God of the Particular College of the Particular College of Religious Denomination, or Portes and Witte, "can be applied to the alone instruction of the Particular Church, or "Cannot Read." Power Cannot Read." **Read of Family.** **Read of Family.**	No Persona ABSENT on the night of Samiley, March 21st, to be entired here: Exercit those round enumerated elevatheres who was be out at Wond enumerated elevatheres who was be out at Wond or Taxuration, de, divining that Night, and who satureax House ox Monax. State whether Head of Family. State bere the particular Beligion. To which send person belongs. For White, "Son, "Members of Protestant Demonination. The Read and Write, "can "Head and Write," can "Head of Family. The Nation. Supposed to the alone General Demonination. The Association of the Family. State whether Head of Family. State bere the particular Clourch, to which the same of Protestant Demonination. "Head of Family. "End of Fami	No Persona america here sight of Savalory, March 21st, to be entered here: EXCEPT those trade enumerated elevadors of the season of Taxvellation, dec, during that Night, and who may be out at Worse, or Taxvellation, dec, during the Particular Religion, Denomination, or Religions Denomination, or "Religions Denomination, or "Religions Denomination, or "Religions Denomination, or "Religions Denomin	No Persona americal here: except these inside assessmented clareshore; the contemplation of the assessmented clareshore; the state of the assessmented clareshore; the assessmented cla	So Persons LIBERT on the night of Sanday, March 12st, to be entered laws. In the nature of the night of Sanday, March 12st, to be entered laws. In the nature of that Night, and who married to the nature of that Night, and who married to the feature them to make of Family. State whether the or the can be of the feature that nature of the feature them the nature of the Night of the alone distinction, the Nature of the Head of Family. State whether the or the can be of the Night of the alone distinction, the nature of the Family should be written first: then the nature of the Wife. Some of the Night of the alone distinction, the nature of the Persons and other features the Relatives: then the nature of the Night of the alone distinction, the nature of the Persons and other Relatives: then the nature of the Night of the alone distinction, the nature of the Persons attending and the Sanday of the Night of the alone distinction, the nature of the Persons attending or Cannot Real." Christian Name. Surrame. Surrame. Surrame. Surrame. Surrame. Some of the Persons of the Night of Night o	So Promos LIBERTON IN COLUPATION. RELIGIOUS PROFESSION. RANK, PROFESSION, OR OCCUPATION. State whether he or she of the flower	Bellious Profession. Bellious Profession. Bellious Profession. Bellious Profession. But whether successful to the allow statement of the Head of Family. Safet whether successful to the allow statement of the Head of Family. Safet whether. Safet wh	Boundary on the right of Smalley, Microb Met. 18 Hand of Family Brack White the particular Brain, Profession, OR OCCUPATION. Base Part Inches Agen. Base Part Inches Base Part Inches Agen. Base Part Inches Base Pa

by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

George Hall Constsignature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).