



CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; imbecile or Idiot; or Lunatic. |
|---------|-------------------|----------|-----------------------------|-----------------------|--------------|-------------|------|----------------------------------|-------------|-------------|-----------------|--|
| | Christian Name. | Surname. | | | | | | | | | | |
| 1 | James | O'Reilly | head of Family | Roman Catholic | Read & write | 48 | M | Farmer | Married | Co Lavan | | |
| 2 | Rose | O'Reilly | Wife | do | Read & write | 28 | F | | Married | do | | |
| 3 | James | O'Reilly | Son | do | Read & write | 14 | M | Scholar | not married | do | | |
| 4 | Matilda | O'Reilly | Daughter | do | Read & write | 12 | F | Scholar | not married | do | | |
| 5 | Bernard | O'Reilly | Son | do | Read & write | 11 | M | Scholar | not married | do | | |
| 6 | John | O'Reilly | Son | do | Read & write | 8 | M | Scholar | not married | do | | |
| 7 | Michael | O'Reilly | Son | do | Read & write | 7 | M | Scholar | not married | do | | |
| 8 | Annamaria | O'Reilly | Daughter | do | Cannot read | 6 | F | Scholar | not married | do | | |
| 9 | Rose | O'Reilly | Daughter | do | Cannot read | 5 | F | | not married | do | | |
| 10 | Thomas | O'Reilly | Son | do | Do | cannot read | M | | not married | do | | |
| 11 | Joseph | O'Reilly | Son | do | Do | cannot read | M | | not married | do | | |
| 12 | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

George Hall Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

James O'Reilly (Signature of Head of Family).