CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B._

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Maste	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
•	Persons ABSENT on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere who may be out at Work or Travelling, &c., during that Night, and who beturn Home on Monday, April 1st.	State whether "Head of Family."	State here the particular Religion, or Religious Denomination, to which each person belongs.	State here whether he or she	Years	Months for Infants	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Blind; Imbecile or Idiot; or Lunatic.
Num	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestart," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	can "Read and Write," can "Read" only, or "Cannot Read."	on last Birth- day.	Infants under one Year.	Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	"Widower," "Widow," or "Not Married."	where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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	Catherine Timpin ons	hers:	Roman Catholis	Read and brill	54		7		narriad	Co- Cavan		
3	James Fitysimono	Hon	Roman Cartolie	Read and with	28		m	agricultural Saboares	W. marrisd	Co Covan		- "
4	Mules 7 dysimons	Son	Roman Catholic	Read and light	19	_	m.	agricultival Sabours	not-marrisa	G. Cavan		
5	Margaret Tilysimon	Daughto	Roman Catholie	Readandwill	17		Z	1	not marris	1. 6. Cova	. 4	,
6	dolin John on	s fon	Koman Catholice	Read and While	11	-	n.	Neholar	homarri	6 de ova	"	•
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5			A. Taranta and an artist									

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return

Vanco + Firty since Signature of Head of Family).

Mark, Hatrick Sunn on Fable