up the column hoo CENSUS IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Mst. to be entered here: EXCEPT those (not enumerated elsewhere)	RELATION to Head of Family.		EDUCATION.	AGE.		SEX.		1		THE RES OF S	MARON 1993
that Night, and who RETERN HOME ON MONDAY, APRIL 1st.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs			1			MARNIAGE 1	WILKE BORN.	IRISH LANGUAGE.	If Deaf and Du Dumb only Blind; .mbecile or Idi
	"Daughter," or other relative; "Visitor," "Boarder,"	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one	Write "M" for Males and "F" for	State the Farticular Rauk, Profession, Trade, or other Employment of each person, Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else-	Write the word "Insa" in this column opposite the name of each person who speaks Insa orby, and the words "Insa & Evaryon"	.mbecile or Idio or Lunatic.
	A COUNTY OF THE PARTY OF THE PA	they belong.]			2.552	E chartes	before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	one Country.	opposite the names of those who can speak both languages. In other cases to entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person
Thugh Thyun	Road of fair	Roman Caraxe	Cann d. Nead	48		Z	Chatwoman	hotmarriad	6. Carau		,
0 /	1010	Toman Canaly	annell-Mead	19		m	agriculting Nabaun	Wol nerriad	W. Covar		
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	So Persons ABSENT on the night of Sunday, March Mist, to be extered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thayelling, de, during that Night, and who mercus Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Latherine M. Guirnight Jugar	Bo Persons ABSENT on the wight of Sunday, March 31st, to be extered here: EXCEPT those (not enumerated classwhere) who may be out at Wonk or Playelling, de., during that Night, and who herrorn House on Moxipax. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Carherine The Guirman Assault Rand of Family. The Survant of the Head of Family. The Survant of the Head of Family. The Survants of the Head of Family. The H	Be entered here: EXCEPT those (not enumerated classwhere who may be out at Wons or Thavellating, dee, claring that Night, and who metrous Home os Mospax, Afrill 18. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Helatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Religious Denomination, or Religious Denomination. To Which each person belongs or "Wisitor," or "Wife," "Son, "Daughter," or other relative: "Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. Religious Denomination, or Religious Denomination. To Which each person belongs or "Wisitor," or "Bandy," or "Wife," "Son, "Daughter," or other relative: "Visitors," "Boarder," "Servant," &c. "Servant," &c. Remain Captax Thursh Th	Head of Pamily Sentered here: EXCEPT those fined enumerated elsewhereigh that Night, and who never the Name of Montary, APRIL 18t. 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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).