and " Pappaul

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

g		RELATION to Head of Family.	whether or Religious Denomination,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
		11 TELLE 17 11 Class 1		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-	under	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to mame of the afflicted person.
John	Sheridan	head of las	ely, B. Catholie	read and write	71		M	Farmer	married	Ca Cavan		
Catherene	Sherdan	Wife	80	read	58		F	Farmers wife	Married	Co Mayan		
Patrick	Sheidan	Son	I.	read and write	29		in	Calourse Son	not marie	Co Cavan		
State	Sheridan.	daught	90	read and write	23		7					,
								John V dailynd			9	
						1						2.7
						100						
	•											
	No Persons ABSENT on the be entered here: EXCEPT to who may be out at Woise that Night, and who I had Subject to the above instructhe Family should be withis Wife, Children, and Visitors, Boar Christian Name. Christian Name. Catherene Patrice A	No Persons ABBENT on the wight of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the about distruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surhame. Surhame. Surhame. Shewdan Shewdan Shewdan Shewdan	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or THAVELLING, &c., during that Night, and who ESTURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surlate Shewdan leady for the Advisor of the Servant, "&c." "Servant," &c." "Servant," &c." "Advisor." "April 1st." "Advisor." "April 1st." "Advisor." "Daughter," or "Visitor." "Servant," &c." "Servant," &c." "Servant," &c." "Servant," &c." "Advisor." "April 1st." "Apr	No Persons ABSENT on the wight of Sunday, March 31st, to be entered here: ENCIPT those under enumerated elsewhere; who may be out at Wost, or ThaveListon, dee, daring that Night, and who is mere the Family should be written first; then the name of the Family should be written first; then the name of the Board of Family. Subject to the above instruction, the Name of the Head of the Family should be written first; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Mead of Family. State whether Head of Family. "Beard of Family. State whether Head of Family. To which each person belongs: "Visitor, Bearder, Bearder, Wisitor, Bearder,	No Persona ABSENT on the night of Sunday, March 31st, to seek may be not at Works or The summerated elsewherey that Night, and who herrors Home on Monday, APAIL 1st. Subject to the above instruction, the Name of the Head of Family, State whether the first is then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Mead of Family, State whether the properties of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Mead of Family, State whether the properties of the Particular Religion. To which each person belongs. In which each person belongs. The whole the properties of the properties of the state of the Particular Church. The man of the Particular Church. The person the properties of the Particular Church. The person to describe "Protestant," but to enter the particular Church. The person belongs. The properties of the person belongs. The prop	No Person ABSENT on the night of Sanday, March 21st, to who may be not at Work or Thavellation, dee, during that Night, and who Berties Hose or Monary, April 18t. Subject to the whore instruction, the Name of the Head of Earlity, 18th of the Work in the Children, and other Relatives, then those of its Wife, Children, and other Relatives, the Internation, 18th of the Wiston, Blankiers, Servants, &c. Christian Name. Surname. Surnam	No Present ABREEX on the night of Sunday, March Bist, to when my the out of Wonk or Thavellako, dee, during that Night, and who BETWEN HOME ON MONDAY, APRIL 188. Subject to the above instruction, the Name of the Hod of the Wille Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of his Wile Children, and other Relatives then those of the French of Relative the leading "Read of Particle Proposition of Relative Read of Relative the of Relative Read of Relative the relative themselves by the vague term "Read and Write," can of last limited they belong," or "Cannot Read." "Read on My tig," can "Read on	No. Present AMENT on the night of Sunday, March 21st, to sendered her accept the Name of the March 21st, to such many the state of the Sunday	The Process exercy on the eight of Booder, March Stefant, on the control of technique of the Control of the Con	Head of Family, be returned by a great of which of Scrapes American Arm. 1st. State between the scrapes and the scrape of the control of the scrapes of the	Read of Family. Bear o	Relations and the state of Evaluation of States Andrews (1987) and the state of Evaluation of States and States whether the states and the st

	I hereby	certify, a	s required	by the	Act	63 V	ic., cap. 6, s.	6 (1), tha	at th
foregoing	Return i	s correct,	according	to the	best	of my	y knowledg	e and belie	ef.

George Hall Const Signature of Enumerator

I believe the foregoing to be a true Return.

John Thursdan (sig

_(Signature of Head of Family).