OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 7

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

No Persons ABSENT on the night of So	NAME and SURNAME. Persons ABSEST on the night of Sunday, March 31st, to thered here: Except those (not enumerated elsewhere)		RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE	If Deaf and Dumi
that Night, and who nexten Home on Monday, April. 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," er "Wife," "Son," "Daughter, er other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	W-1-11	Dumb only; Blind; imbecile or Idiot or Lunatic.
	S. S	Head						to read the instructions on the other side.]			ages. In other cases no entry should be made in this column.	Write the respecti infirmities opposite name of the afflicted person.
gonn sh	enaan	Family	Roman batholic	Cannot read	60		11	agricultural Laboures	married	les leavan		
ann she	redan	Wife	50	Cannot read	40		7		A CONTRACT OF THE PARTY OF THE			
ann sky	indan	boughter		Read swrite	12		F	Scholar		0 0		
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	No Persons ABSENT on the night of S be entered here: ENCEPT those (not es who may be out at WORS OF TRAVI that Night, and who RETURN H Stilied to the above instruction, the the Family should be written first his Wife, Children, and other Reia Visitors, Boarders, Servi Christian Name. John Sh Ann Sh Christian Sh Sh Christian Sh Sh Christian Sh Sh Christian Sh Sh Sh	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dec., during that Night, and who nerturn HOME ON MONDAY. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. John Sheridan Ann Sheridan John Sheridan John Sheridan Sheridan Sheridan John Sheridan Sheridan	No Persons ABSENT on the night of Sunday, March SIst, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, dec., during that Night, and who nextures Home on Monday, Arnfi. Ist. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Heiatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Surname. Sheridan Shevidan Shevidan	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAVELLING, the, during that Night, and who return Home or Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Sheridan Samtily Roman balholic Ann Sheridan Souther Sheridan Souther Souther Southers Sheridan Souther Souther Southers Souther Southers Sheridan Souther Souther Southers State here the particular Religion, or Religious Denomination, to which each person belongs. The which each person belongs of the Family, which each person belongs. The souther of the relative; "Souther Southers by the vague term "Protestant," but to elserible name of the Particular Church, "Servant," &c. Servant, "&c. Sheridan Samtily Roman balholic Ann Sheridan Souther So Sheridan Souther So Sheridan Souther So Sheridan Souther	No Persona ABSENT on the night of Sunday, March 31st, to be entered here: EXXEPT those (not enumerated elsewhere) who may be out at Works or The APLLING, dee, during that Night, and who nextens Home on Monday, Arab, 1st. State whether Head of Family, or Religious Denomination, to which each person belongs. The Wife, "Son, Daughter," or Religious Denomination, to which each person belongs. The Wife, "Son, Daughter," or Religious Denomination, to which each person belongs. The Wife, "Son, Daughter," or Religious Denomination, to which each person belongs. The Wife, "Son, Daughter," or Religious Denomination, to which each person belongs. The Wife, "Son, Daughter," or Christian Name. State here the particular Religion, or Religious Denomination, to which each person belongs. The Wife, "Son, Daughter," or Christian Name, "Read" only, or "Cannot Read." "Read" only, or "Cannot Read." "Protestant," but to enter the Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. The whole the service of the Particular Church, Denomination, or Body, to which they belong.] "Read on "Read" only, or "Cannot Read." "Ann Sheridan Boughter Bo Gannot read Gannot read Sheridan Boughter Bo Read gwrite Religions Protestant, but to enter the particular Church, Denomination, or Body, to which they belong.] "Read gwrite Both Sheridan Boughter Bo Read gwrite Religions Protestant, but to describe the can "Read gwrite Religions Protestant, but to describe the person belongs." "Read gwrite Religions Protestant Protestant, but to describe the can "Read and write and "Read" only, or "Cannot Read." "Protestant, but to enter the particular Church, Denomination, or Body, to which they belong.] "Read gwrite Both Protestant, but to describe the person belongs." "Read gwrite, can "Read" only, or "Cannot Read." "Protestant, but to describe the person belongs." "Read on "Read" on "	No Personne ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be not at Works of That State Like, of e., during that Night, and who returns Home on Monday, Arph. 1st. State whether who may be not at Works of That State Like, i.e., during that Night, and who returns Home on Monday, Arph. 1st. State whether red fearnily ahould be written first: then the names of his Wife, Children, and other relatives; then those of Nistors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether red fearnily, or Religious Denomination, to which each person belongs. "Near of the Parnily ahould be written first: then the names of the Parnily ahould be written first: then the name of the Parlicular Church and Other Relatives; then those of Nistors, Boarders, Servants, &c. "Bearder," "Servant, de. Bearder," "Servants, de. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. "Read and Write," can on last colour to describe the wagne term "Read and Write," can on last of the Parlicular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination. That parlicular Church Denomination. "Read and Write," can on last of the Parlicular Church, Denomination, or Body, to which they belong.] State here whether he or she can "Read and Write," can on last of the Parlicular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religions, or Religious Denomination. Read and Write, "Cannot Read and Write," can of the Parlicular Church, Denomination, or Body, to which they belong.] State here whether he or she can "Read and Write," can of the Parlicular Church, Denomination, or Body, to which each person belongs. "Read on "Read and Write," can of the Parlicular Church, Denomination, or Body, to which they belong.]	No Persona ABSENT on the night of Sunday, March Stet, to be entered here: ENCEPT those (not enumerated classwhere) who was be not at Works of That-Yeal 188. State whether who was the Name of the Head of Family, or "Wife," "Son, "Other Feeligtons benomination, the Family should be written first; then the names of the Family, or "Wife," "Son, "Other Feeligtons benomination, the Family should be written first; then the names of the Particular Religion, or Religious Denomination, or Religious Denomination, the Family, or "Wife," "Son, "Other Feeligtons benomination, or Religious Denomination, or Read and Write," can "Read and Write,"	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be not at What of TRANELING, dec, during that Night, and who returns Home on MONDAY, Arth. Ist. State whether the Family should be written first: then the names of his Wife, Children and other Relative; then these of Visitors, Boarders, Servants, dec. Christian Name. Surname. Surname. State whether the particular Religion, or Religious benomination, or Religious benomination, or Religious benomination, or Religious demonstration. The Religious Demonination, or Religious Benomination, or Religious Benomination	No. Progress never in the night of Sunday, March 19th, to be entered here, never the next the state of the st	No. Proposed assesses on the night of Sanday, March III. to be entered for its visit with the supplies of the Norman of the Head of Family. When nor Tax Plance House of Norman. State whether profession benomination. The Head of Family. While the Night, and who next trush House of Montars, and the Family and the Particular Religion, or the Wife. Shall then the names of the Head of Family. While the Night head of Pamily head of the Night head of Family. While the Night head	No Progress assers on the night of Sunday, March 11d, to be entered here. I see retard here. I see the particular Religion, who may be not at Work of Pravezitation, etc., diversity with New York, and who nexts House on Story that Night, and who nexts House of the Head of Family. State whether Head of Fami	No Process Desires of the eight of Smally, March 12th, to be entered her; Except these may be one of Worst, Except the end of the Menon con Normal, Alexh 1st. Normal of the Menon of Normal, Alexh 1st. Normal of the Menon of Month, Alexh 1st. Normal of the Menon con Normal, Alexh 1st. Normal of the Menon of Month, Alexh 1st. Normal of the Menon of

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.