## OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 10

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

A 18	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1 -		1	DINK BECKES IN CHIS I		· · · · · · · · · · · · · · · · · · ·	in, the sist of h	IARUH, 1901.
	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere, who may be out at Work or Travelling, &c., ů that Night, and who beturn Home on Monday, April 1st.	licad of Family.			A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Number	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," f "Daughter," or other relative; "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	If Deaf and Dumb Dumb only; Blind; imbecile or Idiot; or Lunatic.
	Christian Name. Surname.	"Boarder," "Servant," &c.	name of the Particular Church, Denomination, or Body, to which they belong.]	Cannot Read.	uay.	Year.	Females.	Before filling this column you are requested to read the instructions on the other side.	"Widower," "Widow," or "Not Married."	County or City; if elsewhere, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
1	thary saffney	Bred Joan	Groman leatholic	Read and White	58		7	Farmer	Widowal	Coleman		
2	James Galley	Daughto	Roman Callable	Read Herite	32		7	Farmers Daughte	Wot moure	2 Colonus		
1	1 colly	1	Romensenshold	Kend While	28		M	Farmers for	Rot marrie	leo leavas		
4	11. Laggary	of or	Roman Centholic	Read White	26		SA	Farmers Lon	Pest marrie	Coleman		
5	Maria Jaffriy	Daugher	Roman le atholic	Read Allite	24	!	X	Farmers Days tites	tot mary	Leoleavan		
6	Illue Jagney	Don do	man leatholie	Read Write	19		A	Farmers Lon	Vot mon.	6.1.		
7	Codelie Laffing	Kous	menteatholis	Cod Mite	47		m	Farmers on	Nothan	Robowas		
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	I hereby certify, as required	by the Act	G2 Via con C = C(1)									1 20-10

required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.