CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 12

ETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY,

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at W.		RELATION to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.			AARCH, 1901.
that Night, and who i All Subject to the above instruction of the Family should be within the Family should be within the Family should be wished to the Christian Name.	that Night, and who RETTEN HOME ON MONDAY, APRIL 1st. subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c. Christian Name. Surname.				day.	Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.	Whether "Married." "Widower,"	WHERE BORN. If in Ireland, state in what County or City, if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	If Deaf and Dum Dumb only; Blind; imbecile or Idiot or Lunatic. Write the respective infirmities opposite to mane of the afflicted person,
Vouisa	Moore	Sead Sister	Stich Church	Read + Write	28 24		7	A. S. Yeacher	not not	G. tomash	this counin.	afficted person.
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	that Night, and who need the Family should be writed to write the Family should be writed to writed the Family should be writed to write the Family	that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: then those of Visitors, Bearders, Servants, &c. Christian Name. Surname. Surname.	that Night, and who EFTURS HORNOS OF MONDAY. APRIL 184. Subject to the above instruction, the Name of the Head of the Family written first; then the names of the Wife, Children, are remarks, de. Christian Name. Surname. S	that Night, and who neturn Home on Monday, APRIL 1st. State whether "Head of Family," or "Wife," "Son," to which each person belongs. The Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c. Christian Name. State whether "Head of Family," or "Wife," "Son," to which each person belongs. "Daughter," or "Daughter," or "Daughter," or "Wisitor," "Protestant Denomination of the regulative; "Visitor," "Protestant," but to enter the name of the Particular Religion, or Welligion, belong to which each person belongs. "Members of Protestant Denomination." "Read and Write," can "Read and Write," can "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State window. Subject to the above instruction, the Name of Sondons. Subject to the above instruction, the Name of the Head of the Family, will be presented in the Head of	Subject to the above instruction, the Name of the Head of the Family module be written first, then the same of list Wile, "Son," "Wile," "Wile," "Son," "Wile," "Wile," "Son," "Wile," "Son," "Wile," "Wile," "Son," "Wile," "Wile," "Son," "Wile,"	Date Night, and who neverthe House of States, Arm. 1st. Subject to the above further the Head of Parties, Personal the Mind of Parties, Personal the National Control of the Head of Parties, Personal the National Control of the Head of Parties, Personal the National Control of the National Con	that Right, and who nervest Home on Account. It was a state better to the above interaction, the Namo of the Head of H	State whether the day of the first of the Hondy of the William State of Paulity, and the Will good present on the Will go	State whether the chart of the third of the chart of the	that Sight, and sine network throat the state of the stat

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.