## OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State here whether he or she of the Particular Rank, Profession, Trade, for other Employment of each person can "Read and Write," can "Read on the flerible of the mannes of the Particular Rank, Profession, Trade, for other Employment of each person Children or young persons attending a Write the word "Iarse" in this column opposite the name of the person who speaks Imish opposite the name of the Visitors, "Widow." "Wid	ber.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who rettern Home on Monday, April 1st.	State whether		EDUCATION.	,	IGE.	SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
2 House Keeping In down Fride Louth Ground in down white Louth Ground in do		Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		"Read" only, or "Cannot Read."	Years on last Birth- day.	for	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholar.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		Dumb only; Blind; mbecile or Idiot; or Lunatic.
	2	The Cherille	A of Jain	Or Catholic	Read + write	66	_ 11	F	House Keeping	hi dous	Asia Louth	this column.	name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

state (Signature of Enumerator.)

I believe the foregoing to be a true Return.