IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	that Night, and who restress Home on Monday, APRIL 1st.		State whether	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the yamp.	EDUCATION.	AGE.		Lanz	DINK DOCK IN THIS I	douse on th	No. on Form B. Zo e night of SUNDAY, the 31st of MARCH, 1901.		
fmber.						1		-	OCCUPATION. OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	Christian Name.	ction, the Name of the Head of litten first , then the names of ther Relatives , then those of lers, Servants, &c. Surname.	"Boarder," "Servant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.	"Read" only, or "Cannot Read."	Years on last Birth- day.	Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Lush" in this column opposite the name of each pers in who speaks Intsh oily, and the words "Intsh & ExoLish" opposite the names of those who can speak both leave	Blind; Blind; .mbecile or Idiot; or Lunatic.
2	Morehaul	Slynn	Samily	Roman Catholic	Read Phrilis	40	4		agriculture Sabour		o la boyan	words "Insh & Excluse" opposite the names of those who can speak both languages. In *other cases no entry should be made in this column.	infirmities opposite the name of the afflicted person.
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Lhereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).