## Occupation. " cae CENSUS IRELAND, 1901.

FORM A. e MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

lber.	No Persons absent on the night of Sunday, March 31s be entered here: Except those (not enumerated elsewho who may be out at Work or Travelling, de., duris that Night, and who return Home on Monday, April 1st.	Head of Family	State here the particular Religion, or Religions Denomination, to which each	EDUCATION.	1	IGE.	SEX.	slept or abode in this E	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	or "Wife," "Son."  "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	"[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	Years on last Birth- day.		Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.  Write the respective
2	Rose Galligal	Wead of Family	Roman Catholic	Canus read & brish	76		7		widow	6. Canan	entry should be made in this column.	Write the respective infirmities opposite to mame of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

Latrick Gunn Gustoble (Signature of Enumerator.)

I believe the foregoing to be a true Return.