## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	AME and SURNAME.  One ABSENT on the night of Sunday, March 31st, to and here: Except those insteamenated closurhere; the may be out at Work of Travelling, &c., during that Night, and who instruction, the Name of Monday, Arkill 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	slept or abode in this P	and the second s	The state of the s		MARCH, 1901.
11					State how -1		1	1	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widowr," "Widow,"	WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the county	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
_						Years on last Birth- day.	one	Write "M" for Males and "F" for Females					
1	Bridgat	Tueskama	A Kad of Zui			-		-	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
2	13 astly	hi eKenna	Son	Roman Catholic	Caud Mead			7	Farmer,	widow	W. Lavan	Contract of the Contract of th	- Transition Persons
8	Patrick	Mexema	Son	Romandarholic	Road Marile	34		74		hot marriad	Waran	·	-
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Inumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).