CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

(Signature of Head of Family).

Number.	NAME and SURNAME. Na Persons ABSENT on the night of Sunday, March 51st, to entered here: EXCEPT those (not enumerated elsewhere tho may be out at Work or TRAVELLING, &c., during that Night, and who nevertes House,		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		AGE.		RANK, PROFESSION OF		THE RESERVE OF THE PERSON NAMED IN	AY, the 31st of M	IARCH, 1901.
	scho may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, * Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife." Son "	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		1		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	e Year on la Birth day	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	oc returned as Scholars.	Whether "Married." "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Words "Toron & Proces	Imbecile or Idiot; or Lunatic.
1	larah		Dead !	10 L P D.A.	0 00	1		_	to read the Instructions on the other side.]	or "Not Married."		opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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(Signature of Enumerator.)

I believe the foregoing to be a true Return.

foregoing Return is correct, according to the best of my knowledge and belief.