CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 8

MEMBERS of this	s FAMILY	and their VISITORS,	BOARDERS, SER	VANTS, &c	c., who	slept or abode in this	House on the	night of CHW	NO. ON FORM	B. >
MAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.					-ouse on the	, mgnt of SUM	JAI, the 31st of	MARCH, 1901.
ABSENT on the night of Sunday, March 31st, to	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR	WIDDLES	DI CONTRACTOR OF THE PARTY OF T		

	ABSENT on the night of Sunday, March 31st, to		RELATION to Head of Family, RELIGIOUS PROFESSION		EDUCATION. AGE.		SEX. RANK, PROFESSION, OR OCCUPATION.		MARRIAGE.	WHERE BORN.		1	
		ABSENT on the night of Sunday, March 31st, to cloved here: EXCEPT those (not enumerated elsewhere). To may be out at Work or Travelling, de., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH o'll, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; .mbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1	1 -	hose Kietnan	read of Zamily	Bran Catholic	Read Horly	48		2	Oresona Kez	Whiarra	Q. G	and column.	anneved person.
1	5	Mary Michael	lice	Koman Catholu	Read Prih	9		7	Scholar	W. marris	6 vimerie/e		4
1 8	3 -	Denty of Keetnan	Sphen	Roman Catholic	Read	7		24	Scholar	Wingra	Offiner of		
1 4	-	102e Methan	Viece	Noman Catholic	Read	6		2	Ceholar	Monigaria	To fin criete	44	•
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14													
10		I hereby certify, as required	by the Act	63 Vic. can 6 s 6 (1)	bot sh								

by certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Salriel Sumahalade (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Rose Kernan

(Signature of Head of Family).