he column hea CENSUS IRELAND, 1901.

FORM A.

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	who may be out at Wo that Night, and who	the night of Sunday, March 31st, to those foot enumerated elsewhere BER OF TRAVELLING, AC., during DEFURN HOME ON MONDAY, APRIL 1st.	Head of Family		EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORK.	IRISH LANGUAGE.	
Numb	Subject to the above institute Family should be whis Wife, Children, and Visitors, Boa Christian Name.	ruction, the Name of the Head of written first; then the names of a other Relatives; then those of orders, Servants, &c. Surname.	"Danghter," or other relative; "Visit r." "Boarder," "Servant, &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.		Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in	If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective
1 2 3 4 5 6	Pakiek James Moharl Bridgat	Sibney Sibney Sibney Sibney Sibney Sibney	for	Roman Catholic Roman Catholic Roman Catholic Roman Catholic Roman Catholic Roman Catholic	Recal Wala	59 37 28 27 18		1000	Farmer for James for James for	hridowo Morarria Minarria Marria Marria	lo loven W. Javan W. Javan W. Jonan	entry should be made in thu column.	Write the respective informaties opposite in name of the name of the afflicted person.
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				3 Vic., cap. 6, s. 6 (1), th			-	-					

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.