Hamer Land.

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Number.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of		State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read" only, the ch, ich	Years on last Birth- day.	Infants under one Year.	Females.	School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word frish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind;
	Christian Name. Surname. "Boarder" Servant,"	"Boarder," "Servant," &c.	to which each person belongs.  Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]									
1	Michae M'Eul	Brosher	R. Casholic	Read and w	it. 3	0	M	farmers son farmers Daughter	Votmar	ied bo Bara	m	
2	feter Make	Jon sister	R. Casholic.	Read & wite	29		11	farmersson	Not mar	ied Cabaran		
3	Annie Mabe	Longste	R. Catholic	Read Swite	23		建	farmer Daughter	lot mar	red Go Cavar		
4							-					- 14
							-					
6												
3												
9												
0												
1												
1												
+												
5						7						

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

George Hall bonst (Signature of Enumerator.)

I believe the foregoing to be a true Return.

be (Sig

(Signature of Head of Family).