## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

|         | NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere)   | RELATION to<br>Head of Family.     | RELIGIOUS PROFESSION.   | EDUCATION.   | AG               | Е.                       | SEX.                       | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.                           | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dumb<br>Dumb only;   |
|---------|--|------------------------------------|---|--|------------------|--------------------------|----------------------------|---|-------------------------------------|--|--|--|
| Number. | that Night, and who herturn Home on Monday,  APRIL 1st.  | State whether<br>"Head of Family," | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.<br>[Members of Protestant Denomina-<br>tions are requested not to describe | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last | Months<br>for<br>Infants | Write "M" for Males        | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether<br>"Married."<br>"Widower," | If in Ireland, state in what   | Write the word "IRISH" in<br>this column opposite the<br>name of each person who<br>speaks IRISH only, and the<br>words "IRISH & ENGLISH"                | Blind; Blind; .mbecile or Idiot or Lunatic.                                |
|         | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname. | Servant, &c.                       | tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  | "Read" only,<br>or "Cannot Read."  | day. o           | under                    | and<br>"F" for<br>Females. |   |                                     | County or City; if else-<br>where, state the name of<br>the Country. | words "RISH & ENGLISH"<br>opposite the names of those<br>who can speak both langu-<br>ages. In other cases no<br>entry should be made in<br>this column. | Write the respective infirmities opposite to mame of the afflicted person. |
| 1       | Thugh Reilly   | Head of                            | Roman Catholic  | Read will  | 40               |                          | m                          | Farmer  | Marriad                             | a.Cavan  |  | . 4  |
| 2       | Mary Reiley  | wife                               | Roman Catholic  | Read Murili  | 39               |                          | 7                          |   | Marriad                             | Wearan   |  |  |
| 3       | Valrick Sherialu   | Shepson                            | Roman Catholic  | Read Mili  | 18               |                          | m                          | Farmet Son  | Minarries                           | Coboran  |  |  |
| 4       | Thomas Theridan  | Shep son                           | Roman Catholic  | Cannol read  | 16               |                          | m                          | Jarmen Son  | Trarries                            | Worden   | 4  | 4  |
| 5       | James Keilly   | Jon                                | Roman Cathetic  | Read Vilia   | 8                |                          | M.                         | Scholas .   | Muarris                             | W.Covan  | 4  | 4  |
| 6       | Thugh Keisey   | Son                                | Roman Catholic  | Caund-near   | 7                |                          | m                          |   | Molmarrie                           | Wodowan  | -,   |  |
| 7       | Joseph Reiley  | Son                                | Roman Catholic  | Caur St-Mead   | 5                |                          | m                          | 4   | Sharria S                           | Cobavan  | *6   | .,   |
| 8       | U  |                                    |   |  |                  | 1                        |                            |   |                                     |  |  |  |
| 9       |  |                                    |   |  |                  |                          |                            |   |                                     |  |  |  |
| 0       |  |                                    |   |  |                  |                          |                            |   |                                     |  |  |  |
| 1       |  |                                    |   |  |                  |                          |                            |   |                                     |  |  |  |
| 2       |  |                                    |   |  |                  |                          |                            |   |                                     |  |  |  |
| 3       |  |                                    |   |  |                  |                          |                            |   |                                     |  |  |  |
| 5       |  |                                    |   |  |                  |                          |                            |   |                                     | ,  |  | 1  |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

hiel Sunn Intable (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).