CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

Business	NAME and SURNAME. Be Persons absent on the night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	1	IGE.	SEX.	slept or abode in this I	louse on th	e night of SUND	AY, the 31st of 1	MARCH, 1901.
ber.	To Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retten Home on Monday, APRIL 1st.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination.		-	1	SEA.	RANK, PROFESSION, OR OCCUPATION.	- MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Num	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	"Head of Family," or "Wife," "Son." "Danghter," or other relative; "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Infants	Write "M" for Males and "F" for Females.	home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state the name of	Words "Inter & The	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
1	Christian Name. Surname.	d. 1			1	Year.	Females.	Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
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	I hereby certify, as required by	one of	Miles and the second	THE RESERVE								

ify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Inumerator.)

I believe the foregoing to be a true Return.

Cullen Signature of Head of Family).