CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| 5¥. | TURN of the MEMBERS of this | | | EDUCATION. | I I | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; |
|-----|---|---|--|---|------------------------------------|---|---|--|--|--|--|--|
| I | NAME and SURNAME. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | | 1 | | | | | Write the word "IRISH" in this column opposite the | Blind; Imbecile or Idlot; or Lunatic. |
| | No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work of TRAVELLING, &c., during that Night, and who betten Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative," "Usitor." "Boarder," "Servant," &c. | or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to mame of the afflicted person. |
| - | Christian Name. Surname. | Heady | they belong. | Bandi | 58 | | 116 | Farmer | Marrie | bo bavan | , | 7 |
| | John Donohoe | family | D Calholio | Read 9 Write | 56 | | 7. | | Married | 6 baran | | 90.0 |
| | Ellen Donohoe | Wife | D forth Sie | Connot Reas | 57 | 1 | 7 | | Not Marrie | Co Cavan | | Imbecile |
| | Anne Donohoe | of | B. batholice | Read & Write | 24 | 24 | 11 | Farmers Son | Not Mars | bobavan | | |
| | Bill to Sonohol | Dought | R. Catholic | Read & Write | 20 | 30 | 13 | Farmers Doughter | Not marry | browan | | |
| | Elle Donohoe | Dought | R. Catholic | Read of Mrite | 18 | , 16, | J | Montress | Not marrie | 111 | | |
| | Margie Donohoe | Dought | R batholic | Read & Mrit | 1/6 | 7 | 1 | Farmer's Daughte | V+ 1/2 | bobavas | | |
| | John Donohoe | Son | R. Catholic | Head Write | 14 | W W | -11 | Shop Suprentice | lot Mars | Cobava | | |
| | Daniel Donohoe | Son | A batholic | Dead Wall | 1 1/4 | , 47 | - 11 | Seholar | No Man | bolova | n | |
| | Thomas Donohoe | Son | R. Catholic | _ Vead 9 Mrs | 2 12 | - 4 | 1 | Januar. | | - | | |
| | | | | | 1 | | | 4 | | | | |
| | | | | | | | | | | | | |
| | 3 | | | | | | | | | | | |
| 1 | 4 | | | | | | | | | D. D. turn | | |
| į | I hereby certify, as requ | | 1 co Via con 6 c 6 | (1) that the | | | | I believe the foreg | his D | true Return. | (Signature of Hea | |

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.) Witness Michael Bourke Michael Bourke