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SUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to		EDUCATION.	I A	SE.	SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Number.	No Persons absent on the night of Sunday, Mabe entered here: EXCEPT those (not enumerated who may be out at Works or Travelling, & that Night, and who return Home on Me APRIL 1st.  Subject to the above instruction, the Name of the Family should be written first; then the his Wife, Children, and other Relatives; their Visitors, Boarders, Servants, &c.  Christian Name. Surname.	c., during onDAY, the Head of Family or "Wife," "Son names of n those of n those of "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina-	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infanta under one Year.	Write "M" for Males and "F" for Females.	home, should be returned as Scholars.	Whether "Married." "Widower," "Widow,"		Write the word "IRISH" in this column opposite the name of each person who	Dumb only;
1	Thomas Boy	lan Leady	Rb atholic	read & write	50		8	Farmer	married	Coparan		25.2
2	anne Bogo	Pan will	\$0	read & world	52		7	Farmers wife	merried	la bavan		
3	James Bryl	an son	, 80	head turile	24		In	Farmers son	not marri	Coleanan		
4	annie Boy	an daughte	50"	read + world	22		7	Farmers Caughter	hut mare	Colavan		
5	John Boy	lan son		seed & write	14		8n	(scholas.	not married	Colavan		
6	0											
7											*	
8												
9												
11												
12												
13												
14										•		
15											40	

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Bourke Loon Signature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas Boylan 1819

(Nignature of Head of Family).