Hand of the way of the state of

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

| F | 0 | R | M | A. |
|---|---|---|---|----|
| | | | | |

No. on Form R. /L

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.

RELATION to RELIGIOUS PROFESSION REDUCATION OR RELIGIOUS PROFESSION OR RELIGIOUS PROFE

| | NAME and SURNAME. | | RELATION to | RELIGIOUS PROFESSION. | Thursday. | | | | DINE PROPERTIES OF | 1 | | | |
|---|---|--|--|---|--|------------------------------------|---|---|---|-------------|--|--|---|
| No Persons ABSENT on the night of Sundo be entered here: EXCEPT those (not enume who may be out at Work or Traveller that Night, and who return Home APRIL 1st. Subject to the above instruction, the Nam the Family abould be written first; the his Wife, Children, and other Relatives Visitors, Boarders, Servants, Christian Name. Sur | e night of Sunday, March 31st, to hose (not enumerated elsewhere) | EDUCATION. | | | • | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | WARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb Dumb only; | |
| | Subject to the above instru the Family should be we his Wife, Children, and Visitors, Boar | action, the Name of the Head of ritten first; then the names of other Relatives; then those of oders, Servants, &c. Surname. | on, the Name of the Head of on first; then the names of er Relatives; then those of s. Servants, &c. Surname. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the instructions on the other side.] | | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Blind; Imbecile or Idiot; or Lunatie. |
| 1 | michael | McCahell | of Tamely | Koman Catholic | Connotread | 75 | | m | Former | married | bo bavan | | |
| 2 | Cathrine | mobabile | wife | Roman Catholic | read only | 65 | | F | | | bo bovan | | |
| 3 | Patrick | mccalie | Son . | Roman batholic | read only | 40 | | m | Formers Son | | 60 6 avom | | |
| - | | | | | | | | | | | | | |
| 5 | / | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 _ | | | | | | | | | | | | | |
| 9 - | | | | | | | | | | | 4 | | |
| 0 _ | | | | | | | | | | | | | |
| 1 - | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 _ | | | TO LESS TO | | | | | | | | | | |
| 1 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Johnston (Signature of Enumerated

I believe the foregoing to be a true Return.

Michael his Whahill (Signature of Head of Family).