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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 25

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Sist, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who rectum Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		Inwitt Wife !! !! Con !!	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last In Birth-	Months for Infants under one Year.	E 101	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idies or Lunatic. Write the respective infirmities opposite to name of the afflicted person.
Thomas	Smith	of Tamily	Roman Catholic	Ready write	45		m	Farmer	marred	bo bovan		
Margaret	Smith	hefe	Do	Read & write	30		F			lo bavan		
James	Smith	Son	to	Read only	6		m	Scholar	not married	60 bavan		
andrew	Smith	Son	Do	Kead only	6		m	Scholor	not married	60 baran		
Peter	Smith	Son	20	Canno read	4		m		not married	bo bavan		
mazzie	Smith	Doughter	_ Do	bannot read	2		F		hot morres	60 bowan		
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	No Persons ABSENT on the be entered here: EXCEPT is who may be out at Worn that Night, and who is All Subject to the above instru the Family should be with his Wife, Children, and Christian Name. Them as Margaret James	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who rectures Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Shown as Smith Margaret Smith Andrew Smith Andrew Smith Letter Smith	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who restrent Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the relative; "Boarder," or other relative; "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. Surname. Margaret Smith Somith Somith London Somith	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, de., during that Night, and the nature Home on Mondax, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Bervant," &c. This Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The subject to the above instruction, the Name of the Head of Family, or Religious Denomination, to which each person belongs. "Mission," "Daughter," or other relative; "Visitor," "Boarder," "Boarder,	No Persons assent on the night of Sunday, March Sist, to be extered here: EXCEPT those not enumerated elsewhere) who may be out at Works or Travellins, de., during that Night, and who extrem Hours on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Margaret Smith Son Boarders, Servants, de. Jamelo Smith Son Boarders, Servants, de. Jamelo Smith Son Boarders, Servants, de. Margaret Smith Son Boarders, Servants, de. Jamelo Smith Son Boarders, Servants, de. Jamelo Smith Son Boarders, Servants, de. Margaret Smith Smith Son Boarders, Servants, de. Margaret Smith Smith Son Boarders, State whether the particular Religion, or Religious Denomination, or Religious Denomination, or White sect person belongs. State whether the particular Religion, or Religious Denomination, or Religious Denomination, or Whethers are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which themselves by the Vague term "Protestant," or "Read	No Persons ABSINT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Thatellins, de., during that Night, and who return Home or Monday, March Siste whether the family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. Head of Family. State bere the particular Religion or Religious Denomination, to Religious Denomination, to Wisitors, and other Relatives; then those of the Family should be written first; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname. Surname. Read of Family. State bere the particular Religions or Religious Denomination, to which each person belongs. To wistor, "Son" "Use of Protestant Denomination, to which each person belongs." Wisitor, "Boarder," "Boarder," "Boarder," "Fotestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State bres the particular Religions or Religious Denomination, to Wisitors, to which each grow belongs. Wistor, "Boarder," "Boarder," "Boarder," "Fotestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State bres the particular Religions or Religious Denomination, to the dead of Family, to which themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] State bres the particular Religions or Religious Denomination, or Religious Denomination, to the dead of Family, "Visitor," "Boarder," "Searder," "Boarder," "	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those pool enumerated elsewhere; the many to ent at Worst or Transtalland, de, during that Night, and who extrems Home of the Head of Family, and who extrems Home of the Head of Family, and who extrems Home of the Head of Family, to which each person belongs, or "Head of Family, to which each person belongs." 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The American Church, Denomination, or Body, to which they belong. The American Church, Denomination, or "Ganot Bead." The Head of Family, to which they wague term "Stead only, "Stead only, "Stead only, the Write," can "Stead only, "Stead only	No Persons ABSENT on the night of Sunday, March Sist, to be extered here: Except those not enumerated elsewhere she may be out at Work or Travelling. Acting that Night, and who extrems Home or Monday. Affect of the above instruction, the Name of the Head of Family. To which each person belongs. The Early chould be written first; then the names of his wile, thirm, and other Relative; then those of Wistors, Evaritors, Servains, &c. The Family chould be written first; then the names of his wile, thirm, and other Relative; then those of the relative; "Bourter," "Bourter," "Bourter," "Bourter," "Breath," dc. The Family Roman Cottle Person belongs. The Armster of the Person belongs. The Person belongs. The Armster of Protections of Protections of Protections of Protections of Protections of Person belongs. The Armster of Protections of P	No Persons ABRENT on the night of Sunday, March Size, to be entered here: EXCEPT those part ensuremented elsewhere; that Night, and who Battructions Hollar on Monnar, April 1st. State whether the state of the choese inserruction, the Name of the Head of Hamily, and who Battruction, the Name of the Head of Hamily, and the Battruction, the Name of the Head of Hamily, and the Battruction, the Name of the Head of Hamily, and the Battruction the Samily and	Read of Family should be written first then the names of the Protestant Denomination. Subject to the above destruction, the Name of the Head of Family, "or "Cannot Read." Subject to the above destruction, the Name of the Head of Family, "or "Cannot Read." Subject to the above destruction, the Name of the Head of Family, "or "Cannot Read." Subject to the above destruction, the Name of the Head of Family, "or "Cannot Read." Subject to the above destruction, the Name of the Head of Family, "or "Cannot Read." Subject to the above destruction, the Name of the Head of Family, "or "Missor." Subject to the above destruction, the Name of the Particular Church, by Wile, "Son." Subject to the above destruction, the Name of the Head of Family, "or "Missor." Subject to the above destruction, the Name of the Head of Family, "or "Missor." Subject to the above destruction, the Name of the Head of Family, "or "Missor." Subject to the above destruction, the Name of the Particular Church, but to enter the name of the Particular Church, and other Relatives them the above the present, "but to enter the name of the Particular Church, or "Cannot Read." The Name of the Particular Church, "or "Cannot Read." The Name of the Particular Church, or "Cannot Read." The Name of the Particular Church, or "Cannot Read." The Name of the Particular Church, or "Cannot Read." The Name of the Particular Church, or "Cannot Read." The Name of the Particular Church, or "Cannot Read." The Name of the Particular Church, or "Cannot Read." The Name of the Particular Rank, Profession, Trade, or other Employment of each person. The Control of the Particular Rank, Profession, Trade, or "Chirch and the Name of the Particular Rank, Profession, Trade, or other Employment of each person. The Church and the Name of the Particular Rank, Profession, Trade, or "Cannot Rank, Profession, Trade, or "Church and the Name of the Particular Rank, Profession, Trade, or "Church and the Name of the Particular Rank, Profession, Trade, or "Church and the Name o	Read of Family or included the second per school of the State of the State of the State of the State of Tamily or included the state of	Recording the processing of the color of feeding the proc

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Johnston (Signature of Enumerator.)

I believe the foregoing to be a true Return

Thomas Smith

(Signature of Head of Family).