CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

NAME &	nd SURNAME.	RELATION to	DELL'ARROWS TO THE PARTY OF THE		1					c ment of BOMD.	AI, the sist of h	TARCH, 1901
No Persons ARSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelline, de., during that Night, and who retten Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," Son," "Daughter," or other relative; "Visitor,"	State here the particular Religion, or Religious Denomination, to which each person belongs.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-	Infants	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars.	Weether "Married." "Widower."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & Exercise"	If Deaf and Dumb Dumb only; Blind; Imbecile or Idlet or Lunatie.
Christian Name.	Surname.	Head 9				Year.	Females	Before filling this column you are requested to read the instructions on the other side.]	" Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
1		of Family					7	Farmer	Widow	to barre		
0	1	Daughter	Roman batholic	Read & Write	27		7	2. 2 4		00		
Patrick	Brady	Grandson	200	Connet Read	3		m	-		0 0		
nickael	Brady	80	100	Connot Read		6	m					
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200	No Persons ABSENT on the contered here: EXCEPT: who may be out at Won that Night, and who has Night, and who will be the Family should be whis Wife, Children, and Visitors, Boar Christian Name. Julia Margaret Margaret	No Persons ABSENT on the night of Sunday, March Sist, to entered here: EXCEPT those (not enumerated elsewhere) that here: EXCEPT those (not enumerated elsewhere) who may be out at WORK OF TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APPRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Julia Small Brady	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Traverline, de, during that Night, and who returns Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of the Family should be written first: then the names of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Mead of Family. "Or "Wife, "Son," or "Wife, "Son," or "Wife, "Son," "Boarder," "Servant," &c. Thistian Name. Surname. Manyarel: Brandy Manyarel: Brandy Dacylster	No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who restruction, the Name of the Head of the Family should be written first: then the names of the Family should be written first: then the names of the Family should be written first: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination are requested not to describe themselves by the vague term "Floarder," "Boarder," "Frotestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] Analy Read of Family. State here the particular Religion, or Religious, Denomination, to which each person belongs. We which themselves by the vague term "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] Analy Religious Denomination, to which each person belongs. White, "Son, "Welle," "Son, "United the Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] Analy Religious Denomination, to which each person belongs. White, "Son, "Welle," "Son, "United Protestant Protestant Protestant Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] Analysis of the above instruction, the Name of the Particular Religion, or Religious,	Head of Family RELIGIOUS PROFESSION. RELIGI	Head of Family Be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dr., during that Night, and who estitus Home on Monday, APRIL 1st. State whether Head of Family State here the particular Religion, or Religious Denomination, to which each person belongs. In the Family should be written first; then the names of this wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. Intermeters of Protestant Denomination, to which each person belongs. Intermeters of Protestant Denomination, to which each person belongs. Intermeters of Protestant Denomination, Trotestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Or "Cannot Read." State here the particular Religion, or Religious Denomination, to which each person belongs. Intermeters of Protestant Denomination, Trotestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Analysis of Themas Control Read. State here the particular Religion, or Religious Denomination, to which each person belongs. Intermeters of Protestant Denomination, to which each person belongs. Intermeters of Protestant Denomination, The protestant Denomination, The protestant Denomination, The protestant Denomination, The particular Religion, or Religious Denomination, to which each person belongs. Intermeters of Protestant Denomination, The particular Religion, Or Religious Denomination, to which each person belongs. Intermeters of Protestant Denomination, The protestant Denomination, The particular Religion, Or Religious Denomination, The protestant Denomination, The particular Religion, Or Religious Denomination, The protestant Denomination, The protestant Denomination, The protestant Denomin	Head of Family RELIGIOUS PROFESSION. RELIGI	Head of Family or the night of Sunday, March Sist, to to membered here: EXCEPT those (not enumerated elevathere) who may be out at Work or Travellino, de., daring that Night, and who return Home on Monday. AFRIL 1st. State whether "Head of Family, or Religious Denomination, to which each person belongs. Or Religious Denomination, to which each person belongs. The Family should be written first; then the names of the Head of Visitors, Boarders, Servants, do. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. Sitate here whether he or she can "Read and Write" can "Read and "Read an	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	RELIGIOUS PROFESSION. REDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. MARRIAGE. State here the particular Religious person belongs. The showed the Name of the Head of Pamily, which of the showed instruction, then Name of the Pamily, which, and who nestruction, then Name of the Pamily, which, and who nestruction, then name of the Pamily, which, then the names of the Pamily, which, and other Reliatives; then those of which each person belongs. Head of Pamily, which, and other Reliatives; then those of which each person belongs. Head of Pamily, which, and other Reliatives; then those of which each person belongs. Head of Pamily, which, and other Reliatives; then those of which each person belongs. Head of Pamily, which, and other Reliatives; then those of which each person belongs. Head of Pamily, which, and other Reliatives; then those of which each person belongs. Head of Pamily, which, and other Reliatives; then those of which each person belongs. Head of Pamily, which, and other Reliatives; then those of which each person belongs. Head of Pamily, which, and who nestruction, the Name of the Pariticular Religion, or Religious Denomination, or Religious	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.

by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Johnston (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).