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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitore, Boarders, Servants, &c. Christian Name. Surname.	Servant, &c.		State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birthday,	Months for Infants under one Year.	and "F" for		Whether "Married." "Widower." "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGISS" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite to name of the afflicted person.
Lat Therida	Howard fo	Abatholio	lannot hear	63		m	Framer	Morried	bo Tongin		
hose Theridan	Wife.	abath one					-	Harried	bo basan		
James Theridan	Jon	Catholic	Koad write	33	_	m	Farmers Son	hot Maria	bo baran		
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1. 30.54				-	-	-					
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1-			6								
				-	-						
	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who asstructs Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Plat Jheridan Role Jheridan	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, do, during that Night, and who instruction to Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of Head of Family, or "Wife," Son, his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname. Head of Family. The Monday of Wife, "Son, "Boarder," "Servant," or "Wife," Son, "Boarder," "Servant," do. The Monday of Monday of Monday of Wisitor." "Servant," do. The Monday of Monday o	No Persons absent on the night of Sunday, March Sist, to be entered here; EXCEPT these (not enumerated electric). Head of Family.	No Persons assexy on the middle Sanday, March 31st, to be entered here, ENGIFF to the those to the sanday to the may be out at Work or Thaytalland, etc., during that Nagle, and who increments flower on Monay. Subject to the abone destruction, the Name of the Head of Bamily should be written first; then the names of the Pamily should be written first; then the names of the Wille, States, Boarders, Servand, &c. Christian Name. Christian Name. Surrama. Surrama	No. Percence assess on the wight of Smallay, March State, to be entered here. EXCEPT these right enumerous, diet, distring that Sugh, and who necross Floors on Monard, Blade wheelter Blood of Panilly. State whether Blood on Statisticities, the Name of the Head of Sampler. Or clime relative to the above instruction, the Name of the Head of Sampler. Or clime relative to the charge the state of the above instruction, the Name of the Head of Sampler. Or clime relative to the charge, search, dea. Subject to the above instruction, the Name of the Head of Sampler. Or clime relative to the charge to the	Read of Family be one as Work on the Michael State whether the first State whe	No Previous anterests on the might of Steading March State to be emissioned here in the Common time desired from the Common time des	RELIGIOUS PROFESSION, OR because another lands of home of the first plant of the close contraction, the Name of the First plant of the close contraction, the Name of the First plant of the Contract	Marked Sealing Modern Committee and Committee	No. Process above to the wilder & Analyse, Merchalter. Head of Parity Bear State, and with current the finding of the control dealers the finding of the control dealers that the control dealers that the finding of the control dealers that the control dea	The process and the other of which which for the process of the collect of the contract of the collect of the

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that to foregoing Return is correct, according to the best of my knowledge and belief.

Charles Johnston Signature of Enumerator

I believe the foregoing to be true Return.

Matrick + Sheridan (Signature of Head of Family).