Thom to It. babban ning

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 9

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who returns Home on Mondax, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written that it then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant" but to enter the | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN, | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------|-----|------------------------------------------|---------------------------------------|------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Number. | | | | | State here whether he or she can "Reed and Write," can "Head "only," or "Cannot Reed." | Years on last Birthday. | one | Write "M" for Males and "F" for Females. | home, should be returned as Scholars. | | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRINH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLINH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person. |
| 1 | anne | Cons | Head of Family | | | 50 | | f n | -0 | Widow | 60 baran | | |
| 8 | Patrick | 6011 | Son | Roman Catholic | Read write | | | m | d e | not marned | | | |
| 4 5 | Rose anne | borr | Banghter | Roman batholic | | 23 | | F | Formers Daughter | not movied | be bavar | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Johnston (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Anne her loor (Signature of Head of Fam