OPPOUL BUTTHOOD SALE E

## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| NAME and SURNAME.  | RELATION to<br>Head of Family.  | RELIGIOUS PROFESSION.   | EDUCATION.   | AGE.  | SEX.   | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dum<br>Dumb only;<br>Blind:  |
|--|---|---|--|---|--|--|--|--|--|--|
|  | or " Wife. " Son.   | State here the particular Religion, or Religious Denomination, to which each person belongs, to which each person belongs, (Members of Protestant Denominations are requested not to describe themselves by the vague true "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.)  | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  | Years for   | Males<br>and<br>"F" for  |  | Whether "Married." "Widower" "Widow" or "Not Married."   | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country.   | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.   | Write the respectinfirmities opposite name of the afflicted person.  |
| Henery Smith   | Head  | R. Cathol   | Rad & Write  | 45  | M  | st.  | Married  | les baran  |  |  |
| clant Smith  | Wile  | To . Ceatholis  | do   | 42  | 3  |  | Morried  | to bavan   |  |  |
| Potolick Smrth   | Son   | Ro . Catholic   | do   | 26  | W  | Farmer Son   | hot married  | to Cavan   |  |  |
| Matel Smooth   | Saughti   | A. Catholic   | do   | 16  | 3,   | Schoolat   | not married  | les Cavani   |  |  |
| The state of the s | 1   |   |  |   |  |  |  |  |  |  |
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|  | Subject to the above instruction, the Name of the Head of<br>the Family should be written first; then the names of<br>his Wife, Children, and other Relatives; then those of<br>Visitors, Boarders, Servants, &c. | No Persons absent on the night of Sunday, March 31st, to be entered here: Execute those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who hartens Home on Monday, Armil 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Head of Family, or "Wife," "Son, or Wife," "Son, "Wistor," "Boarder," "Boarder," "Boarder," "Servant," &c.  Christian Name.  Surname.  Wife  Surname.  Surname. | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname | No Persons ansient on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, de., during that Night, and who extern Home on Monday, April 1st.  State whether "Head of Family, or Religious Denomination, to which each person belongs, or "Wife," "Son, "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Daughter," or "Protestant," but to enter the name of the Family should be written first; then those of his Wife, Children, and other Relatives; then those of Nisitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs. To "Wife," "Son, "Daughter," or "Cannot Read and Write," can "Read and Write," can "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The Abrille Rad White  Charty Snyth Wife Read Rad White  State here the particular Religion, or Religious Denomination, to which each person belongs. To which each person belongs. "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The Abrille Rad of Family, or "Cannot Read."  The Abrille Rad of Family, or "Cannot Read."  State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife," and "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The Abrille Rad of Family, or "Read and Write," can "Read and Write," can "Read and Write," can "Boarder," | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) the major of the factors (that Night, and who exercise Hoad of Family, or "Wife," "Son," Head of Family, or "Wife," "Son," "Daughter," or "Wife," "Son," "Daughter," or "Wife," "Son," "Daughter," or "Wife," "Son," "Daughter," or "Head of Family, or "Wife," "Son," "Daughter," or "Daughter," or "Cannot Read and Write," can those are requested not to describe themselves by the vague term "Isoad only, or "Cannot Read."  Wistors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the particular Religios, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination.  Members of Protestant Denomination.  "Infants then and write," can "Read and Write," can "Isoad only, or "Cannot Read."  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The surface of Protestant Denomination.  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The surface of Protestant Denomination.  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The surface of Protestant Denomination.  "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  The surface of Protestant Denomination.  "Read and Write," can "Read and Write," ca | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) the maje to that Night, and who instructs Home on Mondar, Armill. 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State here the particular Religion, or Religions, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination, to which each person belongs.  Members of Protestant Denomination, or Read and Write, "can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," or "Cannot Read."  Wife "M" for on last the mame of the Particular Church, but to enter the name of the Particular Church, and the Relatives; then those of the Particular Church, benomination, or Body, to which they belong.]  Hend of Family, or White to the structure of Protestant, or Read and Write," can "Read and Write," can on last first themselves by the vague term of the Particular Church, and "F" for Structure, and "F" for S | No Persons anesers on the night of Sunday, March Elet, to extend how the scale of a milly in the scale of the | No Person absence of the night of Sanday, March 2st, to be entered the particular Religion, to entered the particular Religion, or Religious Denomination, to which each person belongs, or Religious Denomination, to which each person belongs, or Wife, "Son," or William of the Head of the Family, and who assertes Home of the Head of the Family, and who assertes Home of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family whould be written first; then the names of the Head of the Family or "Wistors, Barders, Servans, &c." "Barders, White wages term "Frotestant, But "Wistors, Barders, Servans, &c." "Barders, White "Frotestant, But "Wistors, Barders, Servans, &c." "Barders, White "Frotestant, But "White "Frote | No. Persons AMERIX on the slight of Sunday, March 11st, to be entered here: EXECUTE those (one consensated elsewhere) who may be out at Work or Travellins, de., during that Night, and who attrees Home on Monday, April. 1st.  Subject to the above instruction, the Name of the Head of Family; or "Wife, "So children or young persons attending a can "Read and Write," can "Head only, or "Cannot Read."  "Bervant," de.  Surface.  Surface.  State here the particular Religion, or Religious Denomination, or Religious Denomination, or White, "So children or young persons attending a can "Read and Write," can "Head only, or "Cannot Read."  "Wife, "Bervant," de.  Surface.  Surface. | State here the particular Religions, then the name of the Head of Newton, or Travellative, described by the Newton of Newton, and other Newton, and other Newton, and other Newton, the Newton of Newton, and other Newton, |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Johnston (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).