HONDY .

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 7

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

No Persons amount on the night of Sunday, March 31st, to be entered here: Extent those (not enumerated elsewhere) who may be one at Work or Travelline, do., during that Arche, and who prevent Home on Monday, Armit. 18t.	RELATION to Mead of Family. State whether "Head of Family." or "Wife," Bon, "Daughter," or other relative; "Boarder," "Boarder," "Bervant," &c.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
			State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last lin Birthday.	Months for Infants	Write "M" for			If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	
the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Bearders, Bervants, &c. Christian Name. Surname.					under one Year.	and "F" for Females					
Reasie Goffney	A uf Forme	Roman Catholis	Kead & Write	77		F	Seamotres	Widow	bo bow on		
James goffney	son	100	Read & Write	56		m	Farmer	Vidower	bo Bovon		
Bernard Gaffney go	Son in Son	900	Read & Write	11		m	Scholar	not marrie	Bo Covan		
Patrick Goffney go	Son in S	100	Read + Write	10		m	Scholar	not married	to bovon	3.1	
Willy Gaffrey gi	Son inter	Do	Read & Write	9		m	Scholar	not morned	In bovan		
The same of the sa	No Persons Aments on the night of Bunday, March Stat, to be controld have : extent these (not enumerated elsewhere) who may be not at Winns or Thay mailtaine, de., during that Night, and who neverns Home on Monday. Arms: let. Subject to the above instruction, the Name of the Head of the Family abouted be written first; then the names of his Wife, Children, and other Relatives; then those of Visitore, Boarders, Bervante, &c. Christian Name. Burname. Reasce James Guffney James Guffney	No Ferroms America on the might of Hundry, March Stot. to be emerted hose institute those (not enumerated elsewhere) who may be not of Winn or Trayrithme, de, during that Night, and who neverns Home on Monday. Armit ist. Subject to the above instruction, the Name of the Head of Samily, or "Wife," "Son. "Daughter," or other relative; into the names of into Wire, Christian, and other Helaives; then those of Visitors, Boarders, Bervants, de. Christian Name. Burname. Heasie Goffney Asf Jones Gorant, "Bervant," de. Panels Goffney Jon in Son. Revnard Goffney Jon in Son. Patrick Goffney Goffney Loninson Patrick Goffney Goffney Loninson	No formula American the might of Bunday, March Sist, to be controlled have instruct these find enumerated elsewhere who may be not at Winn or Thaysinities, de, during that Arghe, and when are the Brant is the Family about the shorted first then the names of the Family about the shorted first then those of the Family and other fieldstree; then those of the Family about the second first the Christian Name. Head of Family. Blate whether Head of Family, or Religious Denomination, to which each person belongs, "Winter," or other relative themselves by the vague term into the Christian Religious Denomination, to which each person belongs in them the set of the Family, "Wille," "Bon." "Daughter," or other relative themselves by the vague term "Trotestant," but to enter the name of the Particular Church, "Bervant," de. Christian Name. Hurname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Marches of Protestant Denomination, to which each person belongs are requested not to describe themselves by the vague term "Trotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Resould James Jaffney January Religious Denomination, to which each person belongs. Thoughter, "Son." "Bon." "Trotestant Denomination, to which each person belongs." "Trotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Resould James J	No Formous Assessing on the night of Standary, March Stet, to be underted here - naviery show (not enumeristed elsewhere) who may be near at Vunne or Thankinstan, de., during that Night, essed who naviers House on Monday, Arati ist. Subject to the above teast witten, the Name of the Head of Standard and Write, "Son, "Wife," "Son, "Wife," "Son, "Wife," "Son, "Wife," "Son, "Wife,	No Personal Assessment on the might of Burnday, March Stat. to be conserved hore - Berenty those fruit ontomeristed elsewherey such owney from our Taxoni	No Forecast Assesses on the wight of Sunday, March Sist, to be entered here, increased class there is the second here, as very those just an uncertained class there? Blate whether is the above instruction, the Name of the Head of Family, or Wife, "Son, it wishes each person belongs, or Wife, "Son, it wishes each person belongs, to which each person belongs, it wishes ach person belongs, or "Wife," son, it wishes each person belongs, it wishes each person belon	No Forecast Assessed force for the assessed force for the assessed force as a force as a force of the force of the force of the force as a force of the force	No Extended here: assure them took on Monton, March Stet. to be controlled the step of the way to perfect them on Monton, March Stet. to the complete the Neglet and the nevent House on Monton, and other Head of Renally. The Fairfiers and other than the name of the Head of Renally. The Fairfiers and other thanks the first the Fairfiers and other thanks the Name. Read of Family. Hate bere the particular Beligion, or local person lesiong the other step of the relative than the name of the Head of Renally. The Name of the Person of the Christian Renally. The Name of the Person of the Christian Renally. The Name of the Person of Renal and Write. The Name of the Person of Renal and Write. The Name of the Person of Renal and Write. The Name of the Person of Renal and Write. The Name of the Renally R	No Formus Ansanz on the night of Bunday, March Stat. to be referred here: except those memorated elaswhere the state of the many of the state of the	No Persons answer on the night of Sunday, March 21st, to be controlled from the control have accordance there into answerated elsewhere the control has been the particular Religion. Which Stock, and when never thous on Montas, apast, 18th. State the Particular Rank, Profession, Trade, or other Employment of each person, Apast, 18th. Which is above intervention, the Name of the Head of Pamily, "Which was a person belongs, the Pamily about the religion should be written free; then the name of the Francis after the particular Rank, Profession, Trade, or other Employment of each person, Married, "Married, "Wildern or young persons attending a School, or receiving regular instruction as the form of the Francis and Write," on loss that the services from the surface of the Particular Rank, Profession, Trade, or other Employment of each person, Married, "Wildern or young persons attending a School, or receiving regular instruction as Scho	No Personne absence on the night of Bunday, March 21st, to the nig

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charle Johnston (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Berry lyaffney (Signature of Head of Family).