Paprou Trumo

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form R.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Number.		might of Sunday, March Sist, to home [not enumerated elsewhere); to That Final March of the STUDN HOME ON MONDAY, NIL 1st. Colon, the Name of the Head of them first: then the names of ther Relatives; then those of dors, Servants, do.		State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.			Whether " Married." " Widower." " Widow," or " Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only;
1	John	baddon	of Family	Koman Catholic	Reada Write	70		m	Former	morried	606avan		
26	bathrin	boddan	wife	A	Ready Write	60		F		married	to Govan		
3	John	Caddan	Son	No	M	25		m	Formers Son	not morre	Bo barran		
4	Thomas	Caddan	Son	20	Do	23		m	Farmers Son	hot morried	les Cavan		
5	maggie	Toroldon	baugter	20	Do	14		7	Formers Daughter	not morred	to bavar		
					*								
1													
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							VERY	1		No. of the last			

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Johnston (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).