OF IRELAND, 1901. CENSUS

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 14

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

		NAME and BURNAME.		RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; imbecile or Idiot;
	No Persons amount on the might of Number. Mouth Size, to be entered her. Except those (not entered entered electricity of the extended entered electricity of the entered electricity of the entered electricity of the entered electricity. Assets, and who extended the Number of the Head of the Parrier, which the protection, the Number of the Head of the Parrier, which the protection first them the names of the Parrier, which the protection, the Children, the names of the Wife Christians, and other Resistance, then those of Varieties, Bonnetern, Bennates, do.		RELATION to Read of Family. Biate whether "Head of Family. "Or "Wife." Son. "Daughter, or other relative. "Norder," "Bervaut," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	one Year.	Females.	home, should be returned as schools. Before filling this column you are requested to read the instructions on the other side.]	or not marine	where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks linsh only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	or Lunatic.
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200						-							
													£10
	5								I believe the foreg	ming to be a	true Beturn.		

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charle Johnston (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Anne Mosque (Signature of Heat of Family).