Western Through the Base of Thrown with the Man of the

NSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 21

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi Dumb only;
Number.	entered here: EXCEPT those (not enumerated elsewhere)	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Jembers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day. Months for Infanta under one Year.	"M" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
1	Bridget Valton	Widow	A batholie	Read	65	3/	Caretaker Sorably Dup	Widow	bo Cavan		
2	Michael Walton	Son	A Catholie	Mead & White	35	11/2/	Labourer agel	Not Warn	60 Bavan		
Ŀ	Jan Racan	0000	1			6		of June			
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Johnston (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Bridget + Calton (signature of Head of Family).
Witness Const